## delivery service of corpse

# 黑鷺死体宅配傾

**FUNCIONÁRIO** A



Itako

FUNCIONÁRIO B



Radiestesista

FUNCIONÁRIO C



Hacker

FUNCIONÁRIO D



Embalsamadora

**FUNCIONÁRIO E** 



Canalizador

FUNCIONÁRIO E

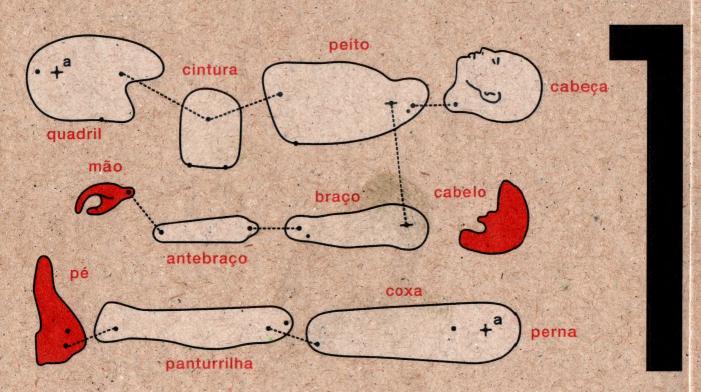


Fantoc he

Cinco estudantes de uma universidade budista andam com dificuldade para encontrar emprego na Tóquio de hoje... entre os vivos. Eles então criam uma empresa que tem como clientes os mortos. Aqueles que deixaram algum assunto pendente em vida agora contam com um serviço para resolver seu problema!



#### POTEINO EIJI OTSUKA BYTE HOUSUI YAMAZAKI





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### 黒鷺死体宅配便

KUROSAGI delivery service of corpse



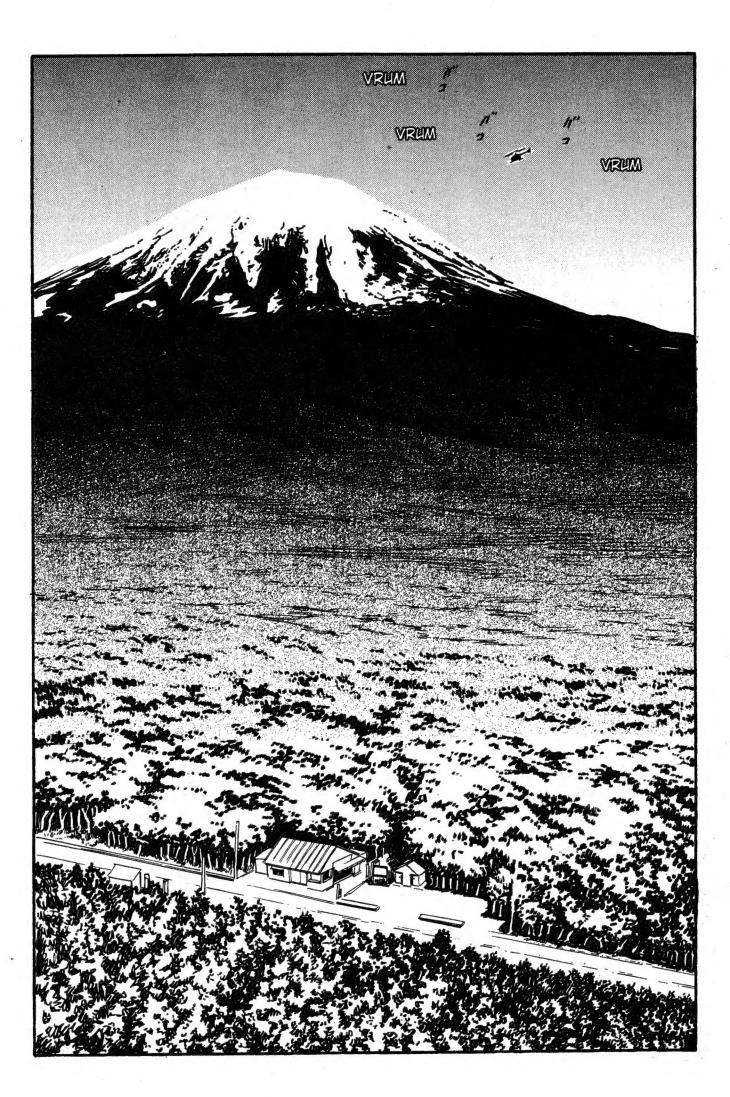
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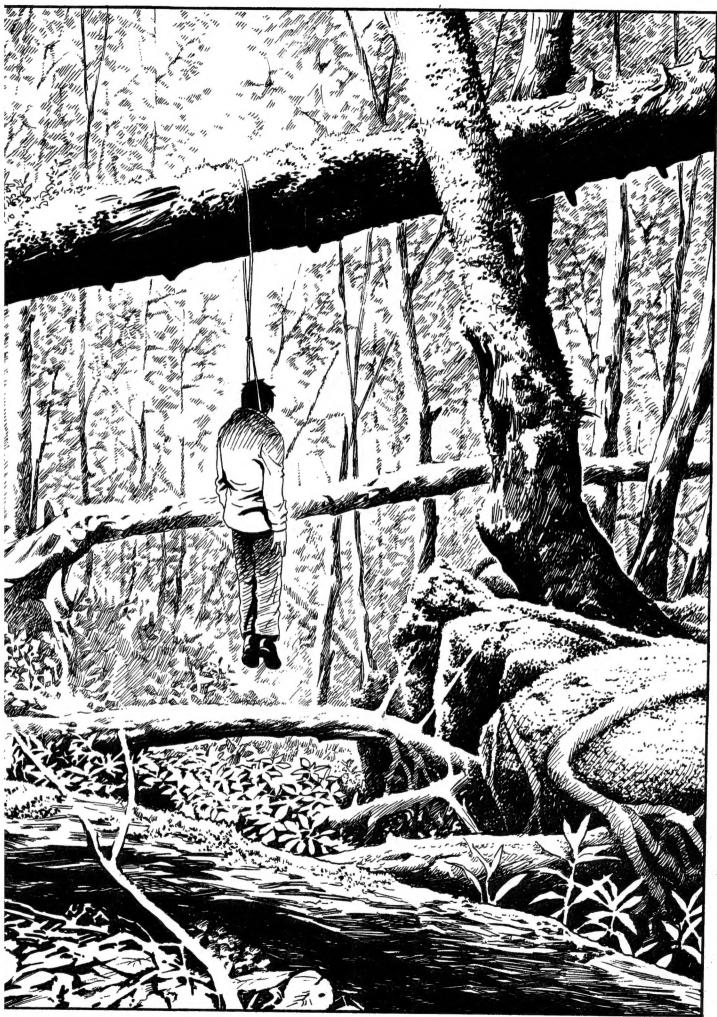
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<sup>\*</sup> N. T.: TODOS OS TÍTULOS DAS "ENTREGAS" SÃO TIRADOS DE MÚSICAS DA CANTORA JAPONESA HIROMI OOTA (NASCIDA EM 1955), QUE FEZ SUCESSO NA SEGUNDA METADE DA DÉCADA DE 70.

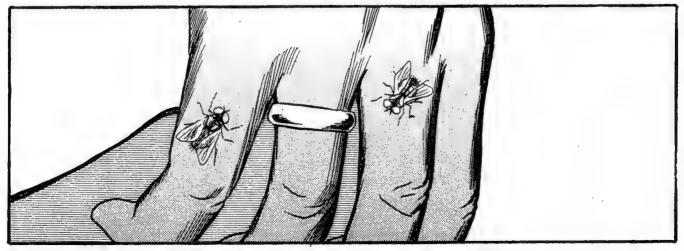


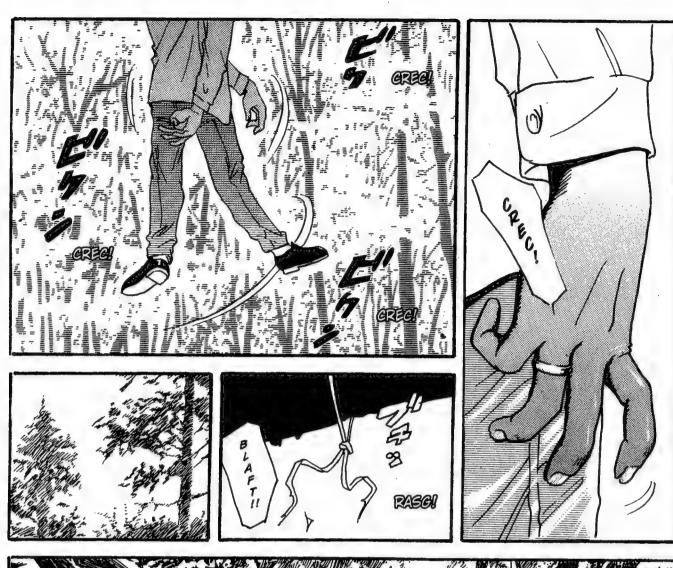




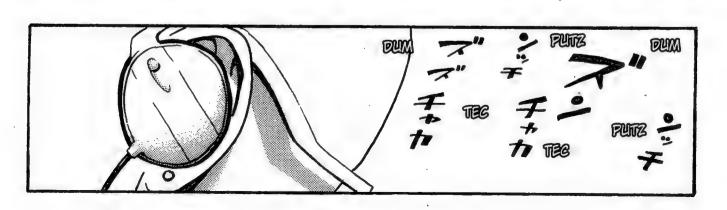








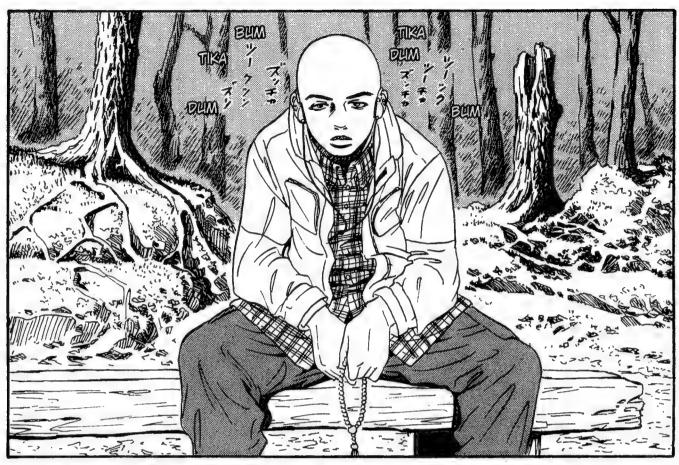




# ELICIDADE INCOMPLETA



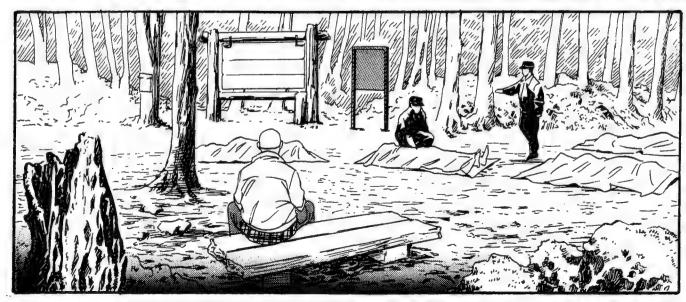


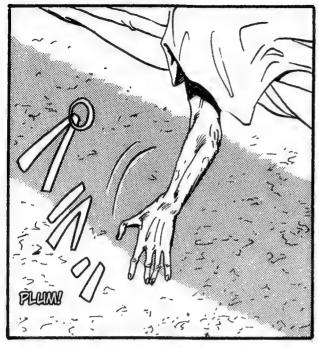




















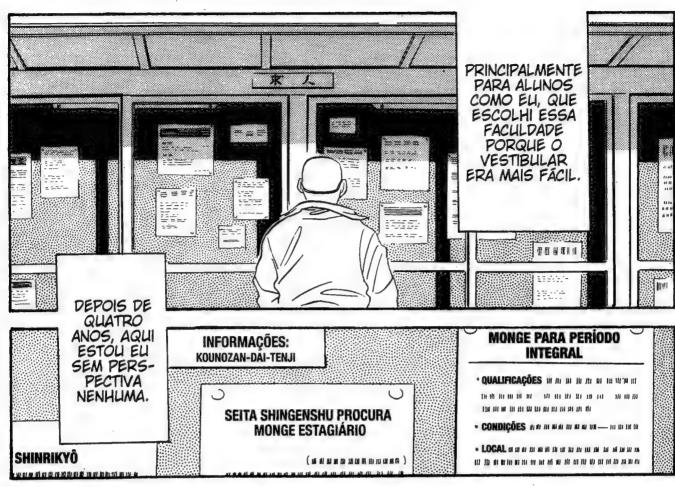


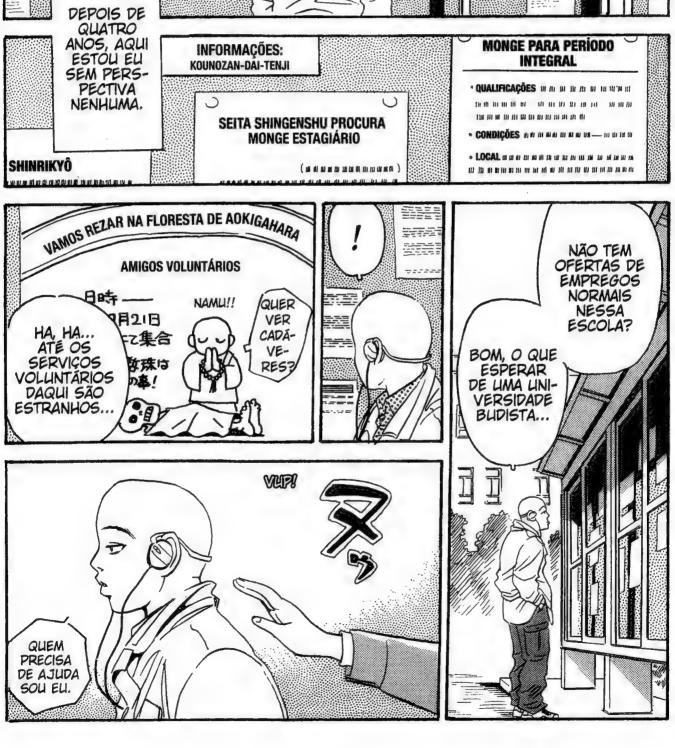




\* N. T.: "NANMAIDA" É A FORMA ABREVIADA DE NAMU AMIDA BUTSU, UM MANTRA BUDISTA.





























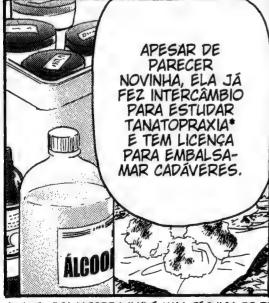


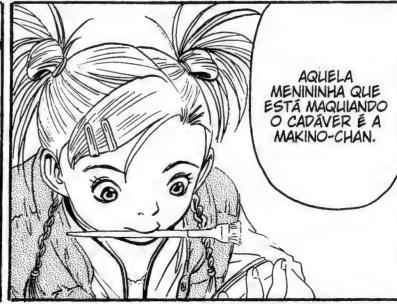












\* N. T.: "TANATOPRAXIA" É UMA TÉCNICA DE PREPARAÇÃO E CONSERVAÇÃO DO CADÁVER. INCLUI DESDE APLICAÇÃO DE PRODUTOS QUÍMICOS E EMBALSAMENTO ATÉ A MAQUIAGEM.









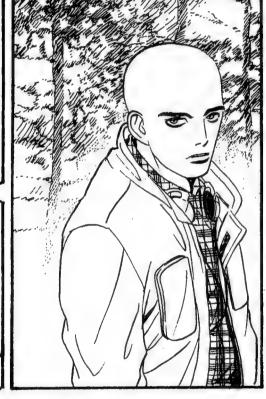










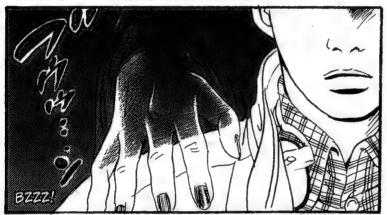










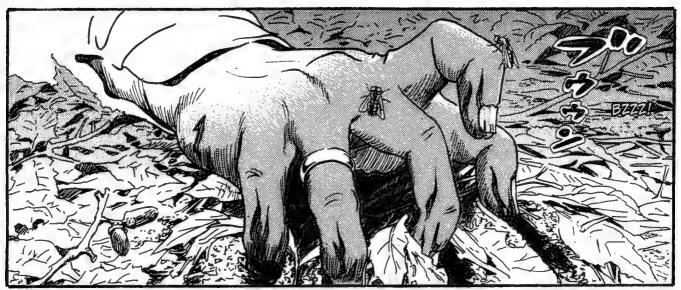
































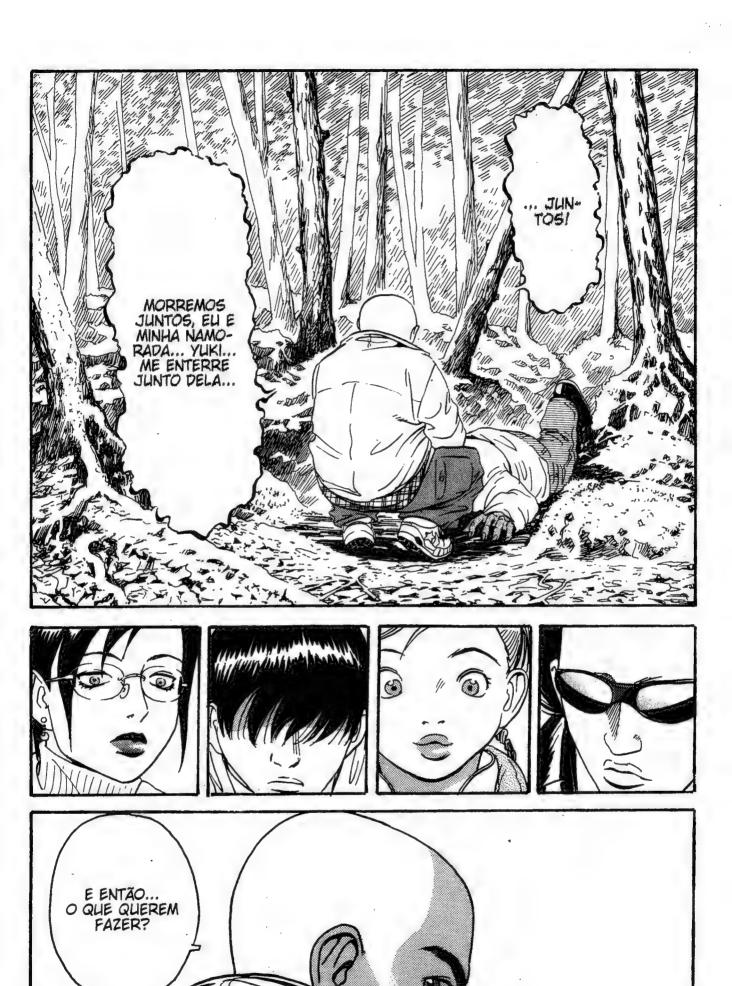








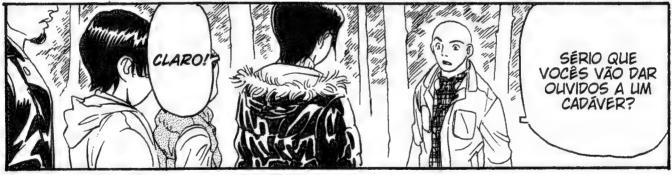
\* N. T.: /TAKO É UMA ESPÉCIE DE XAMÃ NO JAPÃO. PODE SER MÉDIUM OU NÃO.







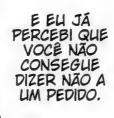








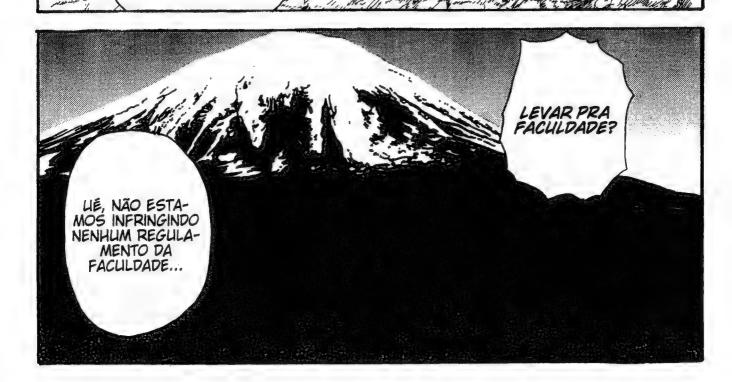




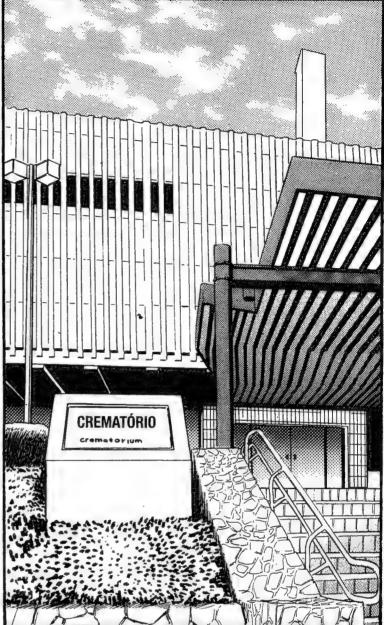


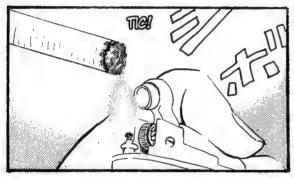


ENTÃO POR ENQUANTO VAMOS LEVAR O CORPO PRA FACULDADE, SEM QUE NINGUÉM VEJA.

























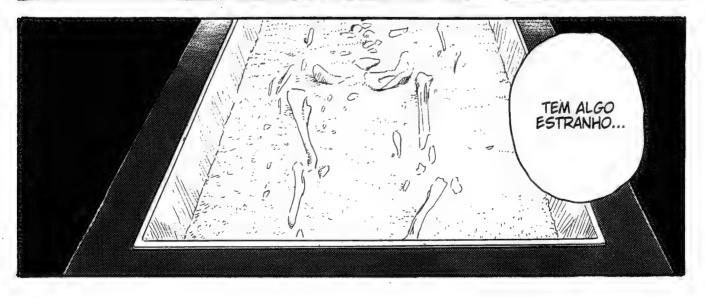






**II Brococo**!

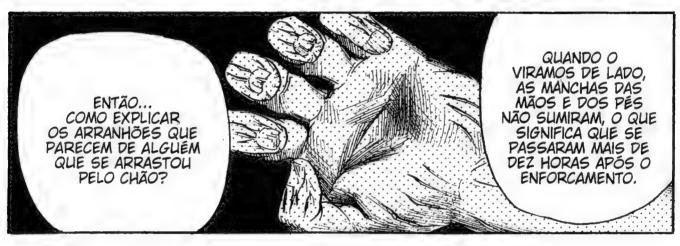
















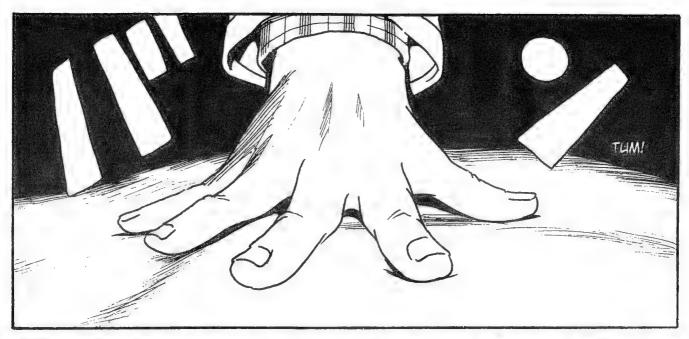


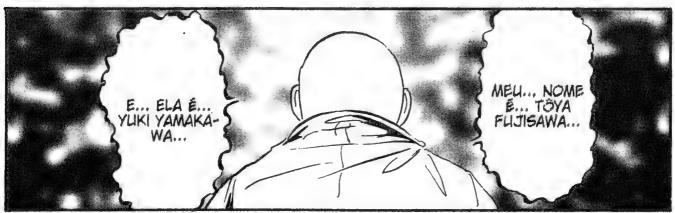
































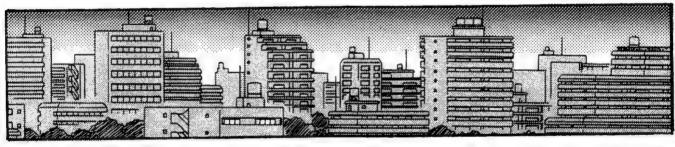




\* N. T.: SHINJÛ É O SUICÍDIO DUPLO PRATICADO POR MOTIVO AMOROSO.



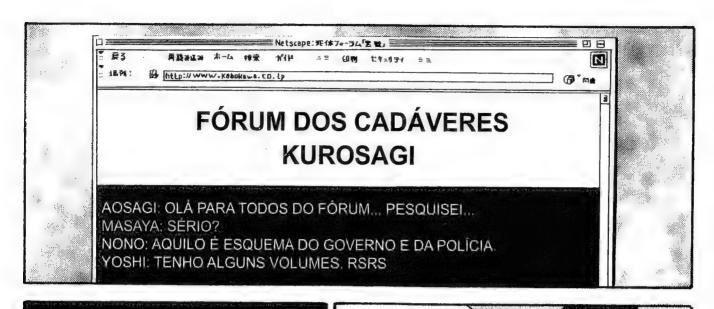








\* N. T.: "CLEAN JUMBO" É UMA ESPÉCIE DE LOTERIA.



SERY: QUEM É ESSA?

NONO: AQUELA DO DOKIKKO...

SERY: AH É! A ARTISTA... AOSAGI: ALGUÉM RECE... AOSAGI: BOA TARDE, COR... ALGUÉM TERIA INFORMAÇÕES SO-BRE A YUKI YAMAKA-WA, QUE FALECEU RECENTEMENTE?

MORUGU: HÁ QUANTO TEMPO, AOSAGI. TENHO UMA INFORMAÇÃO ÚTIL SOBRE ISSO... NONO: PODE SER...











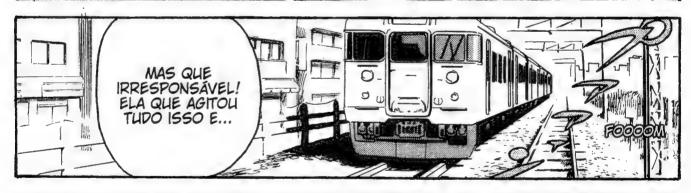






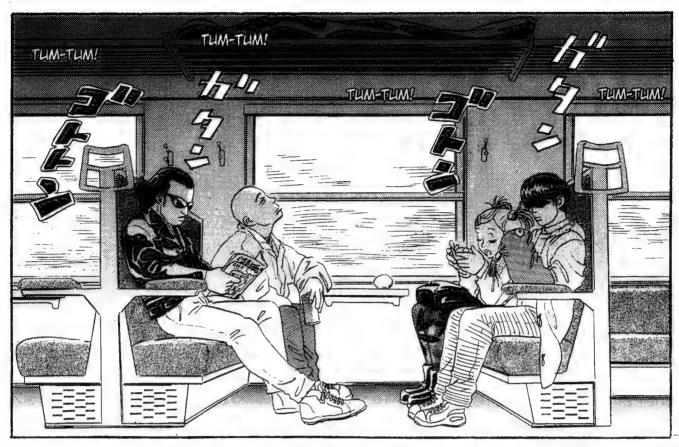


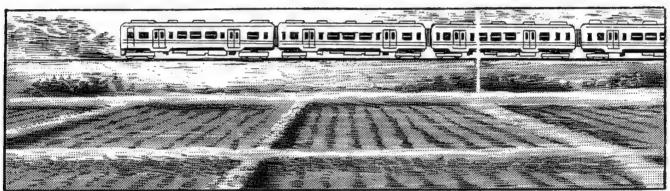










































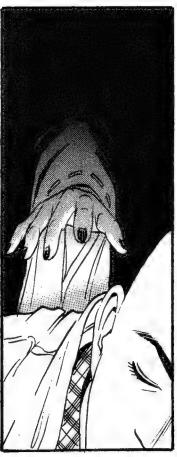




























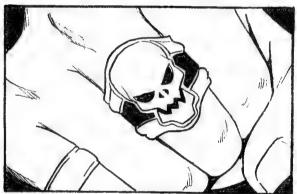




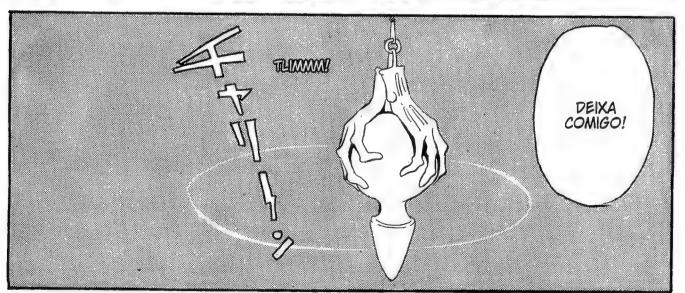










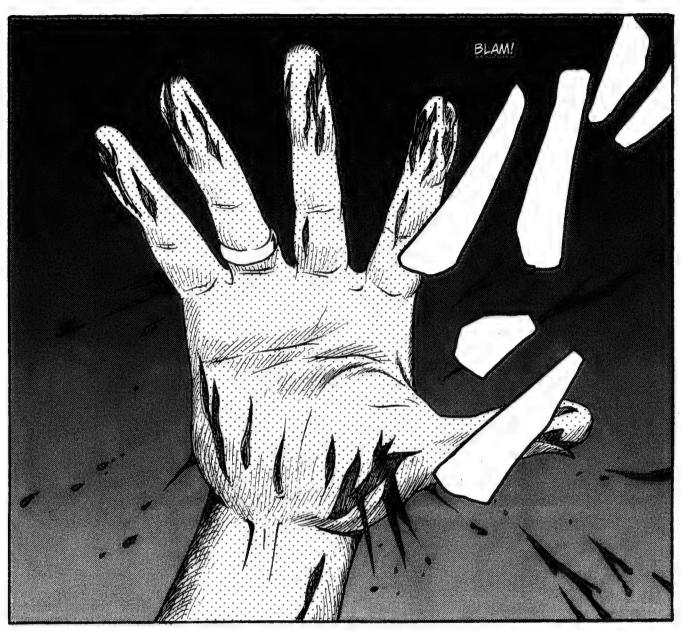


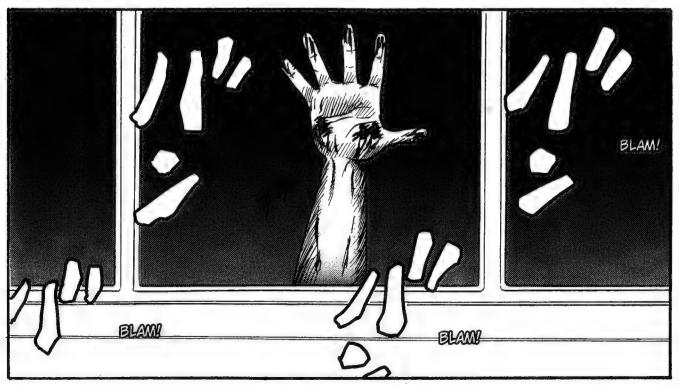


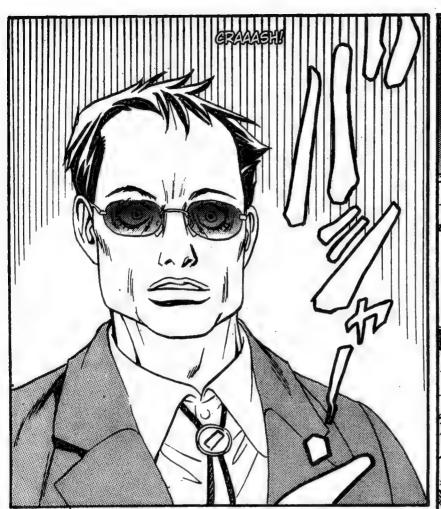


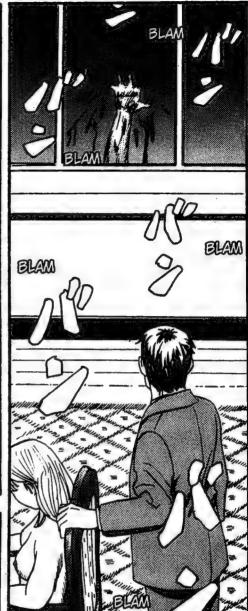


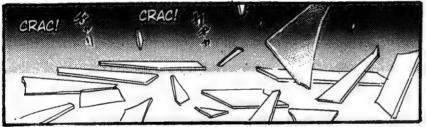












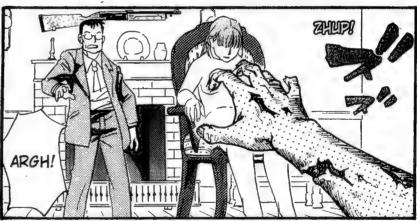






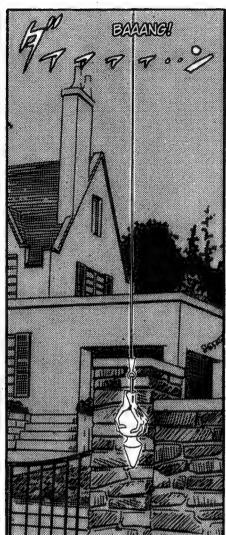


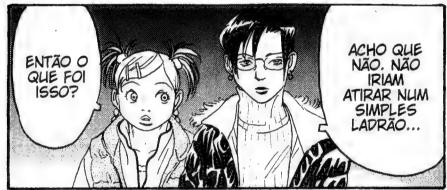














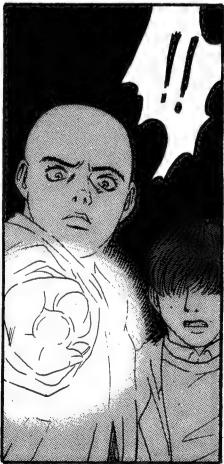














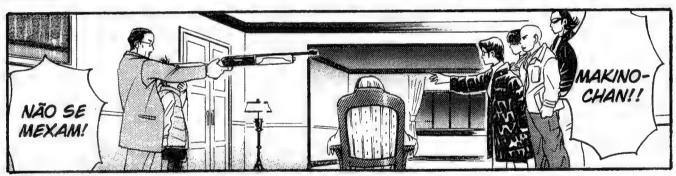






























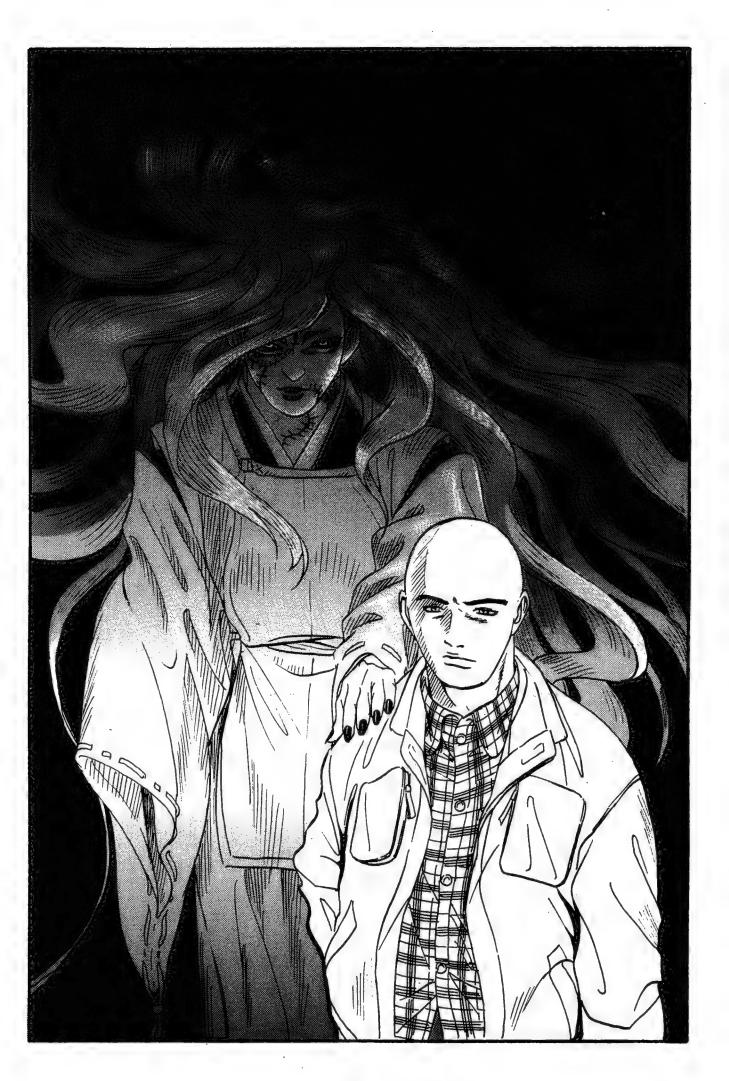


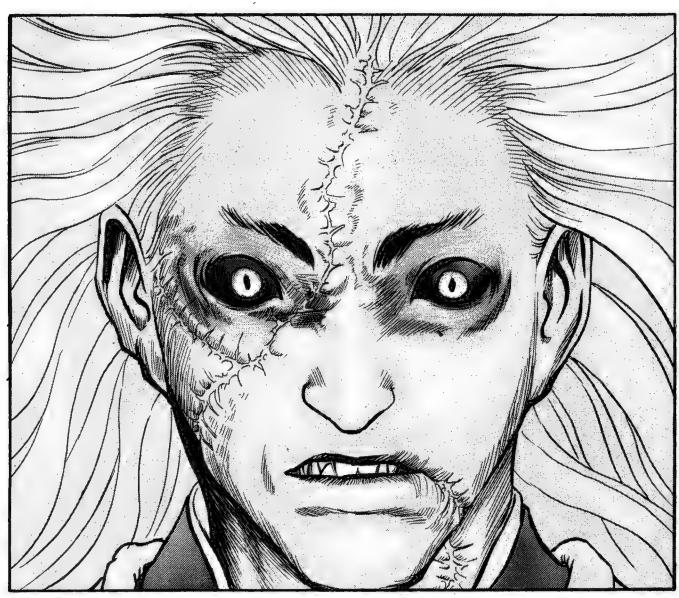




















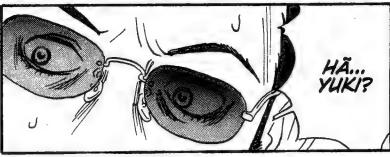


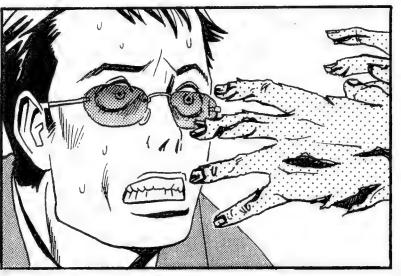














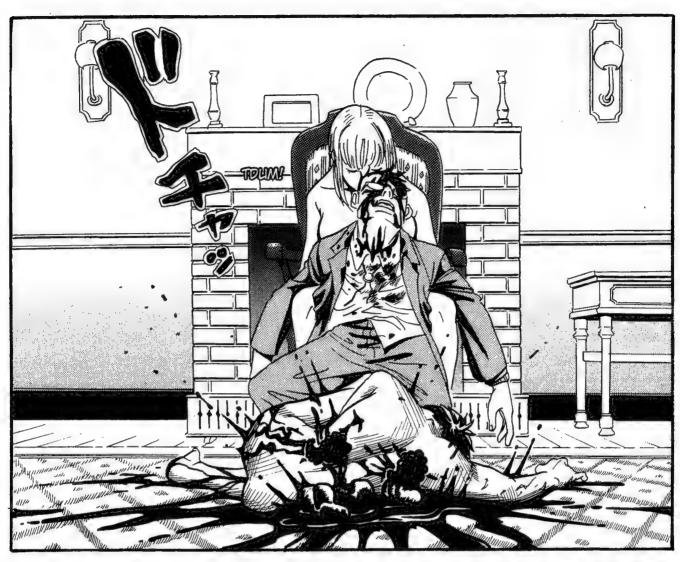














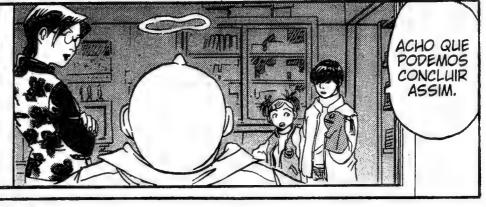




















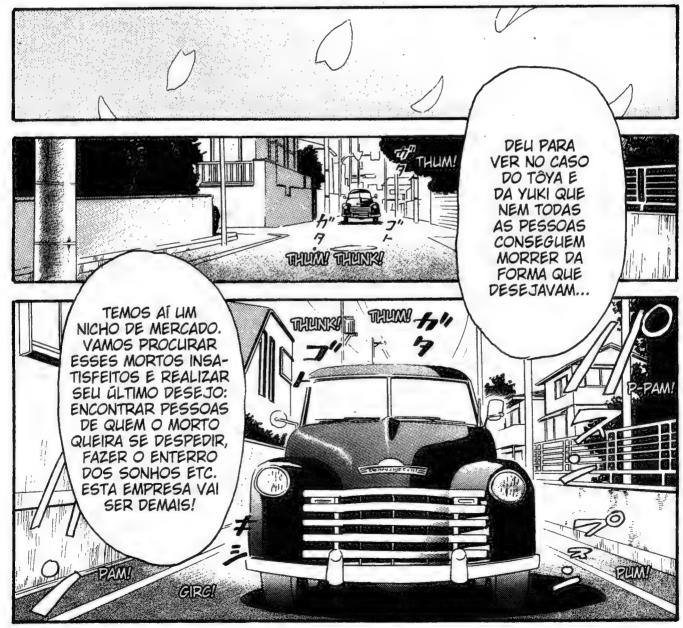




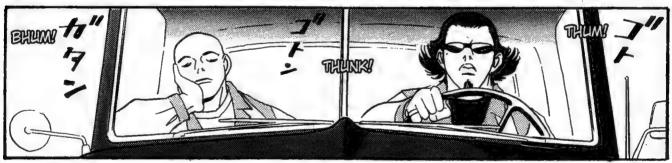






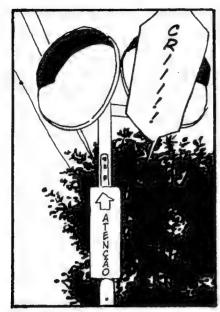


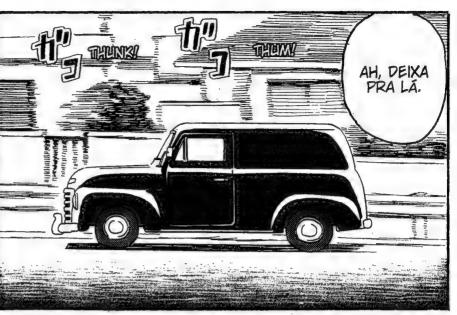














ENTREGA Nº 1: FELICIDADE INCOMPLETA (SHIAWASE MIMAN) - FIM

DIZ O COSTUME ANTIGO QUE OS IDOSOS QUE COMPLETAVAM 60/ANOS ERAM ABANDONADOS À PROPRIA SORTE EM CAMPOS DESERTOS CHAMADOS DE "DENDERA". CRÊ-SE QUE EXISTIAM VÁRIOS CAMPOS COM ESSA FINALIDADE ESPALHADOS POR TODAS AS REGIÕES RURAIS, CADA QUAL ATENDENDO A UM DETERMINA : DO GRUPO DE VILAS E ALDEIAS CIRCUNVIZINHAS, POR EXEMPLO. HAVIA UM CAMPO DESSES LOCALIZADO NAS TERRAS DE AOZASA, .... QUE SERVIA A TODA A REGIÃO DAS VILAS VIZINHAS DE KAMISATO E AOZASA, ALÉM DAS ALDEIAS DE NITAKAI, ASHIRAGA, ISHIDA E TSUCHIBUCHI, PERTENCENTES À VILA MAIOR DE TSUCHIBUCHI. APESAR DE ESTA ÚLTIMA POSSUIR UM "DENDERA" EM UMA DE SUAS ALDEIAS, CHAMADA TAKAMURO, ESTE ATENDIA APENAS \*\*\*\*\*\*\*\*\* AOS VILAREJOS DE TOCHINAI, YAMAZAKI, HIISHI, WANO, KYUTE, KAKUJYÔ, HAYASHIZAKI, KASHIWAZAKI, MIZUNAI, YAMAGUCHI, TAJIRI, OOHORA, MARUKODACHI E OUTROS, ACOLHENDO OS. 1117 IDOSOS EM SEU ABANDONO...

(NARRATIVAS DE TOONO - COLETÂNEA, CONTO 268, EDITORA SHINCHÔ)





\* N. T.: UBASUTEYAMA SIGNIFICA "JOGAR A VELHA", LITERALMENTE. UBASUTEYAMA É COMO BATIZARAM A MONTANHA ONDE IAM ABANDONAR OS IDOSOS.



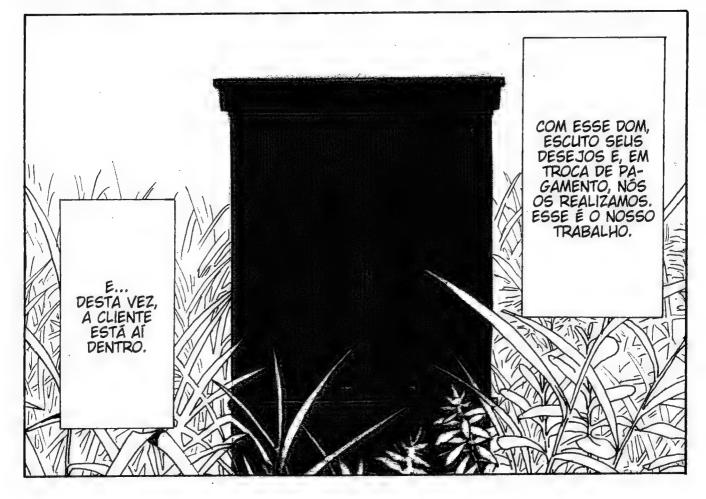












## PESOMS S







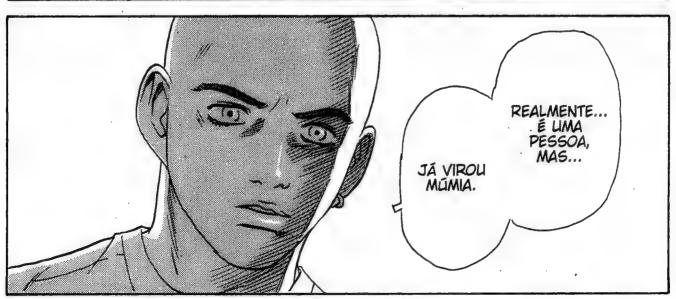




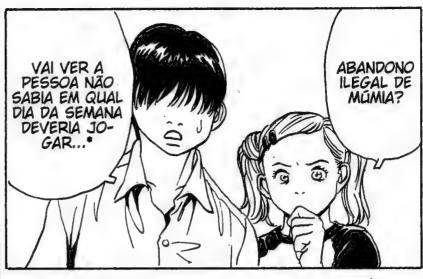












MAS ISSO NÃO VEM AO CASO... O MISTÉRIO É TER UMA MÚMIA DENTRO DO ORATÓRIO.



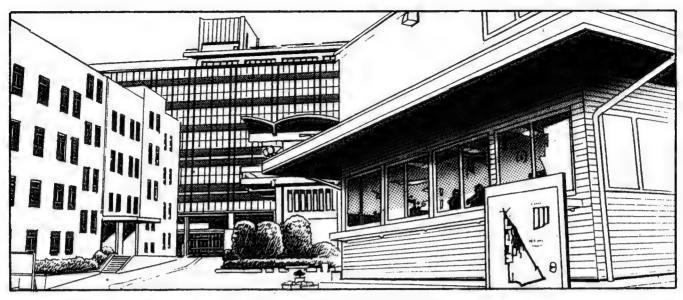




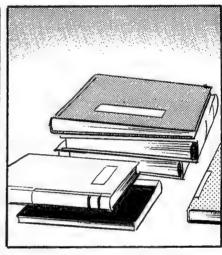
N. T.: NO JAPÃO, A COLETA SELETIVA POSSUI REGRAS RÍGIDAS, SENDO CADA TIPO DE LIXO RECOLHIDO EM UM DIA ESPECÍFICO DA SEMANA.



\* N. T.: A PALAVRA "TEMPLO" EM JAPONÈS É "TERA". QUANDO É SUFIXO, PODE SONORIZAR E TER O SOM DE "DERA".





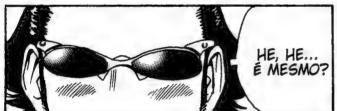










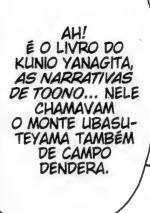










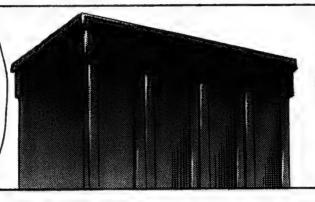




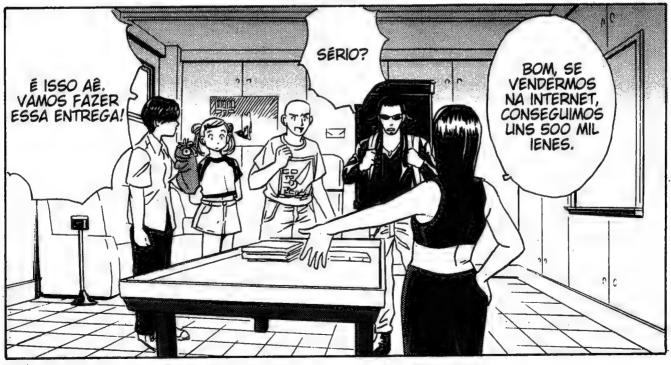
ESSE ORATÓRIO NÃO DÁ UM BOM DINHEIRO?

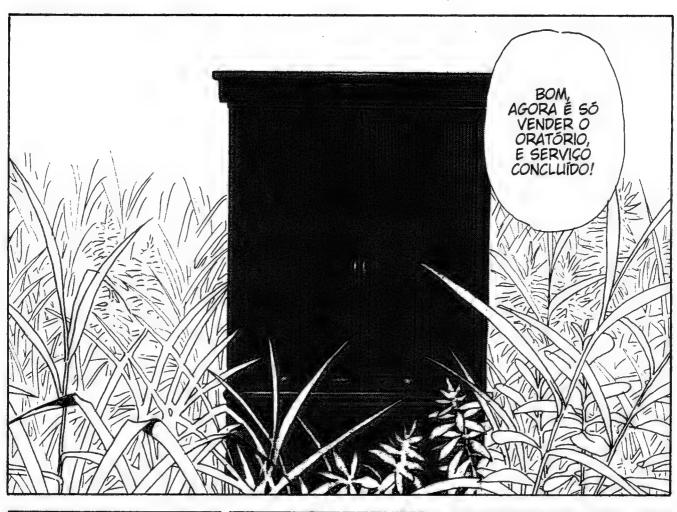


FALOU A ANTI-QUÁRIA! É UM ORATÓRIO FEITO DE ÉBANO, SEM ADORNOS DE OURO, O QUE DESTACA A BELEZA DA MADEIRA... É UM TRABALHO MUITO BEM-FEITO.

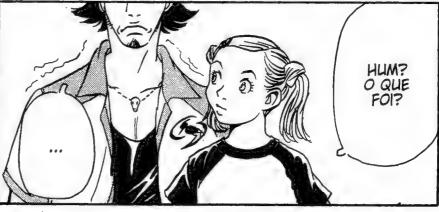


VEJA-MOS...









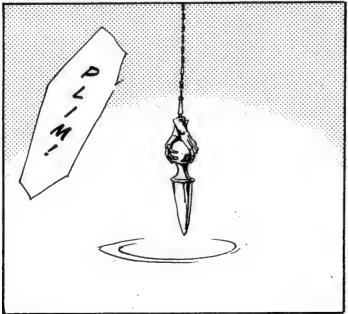






















OU SEJA, "DENDERA"
DEVE SER UMA DENOMINA-ÇÃO GERAL DE TODAS AS MONTANHAS ONDE IDOSOS ERAM ABANDONADOS. DEVE HAVER MILHARES DE DENDERAS POR AÍ! SEGUNDO AS NARRATIVAS
DE TOONO EXISTEM VÁRIOS
CAMPOS "DENDERA". NÃO SÓ
AQUI EM AOZASA, MAS EM
TSUCHIBUCHI E EM OUTROS
LUGARES TAMBÉM.





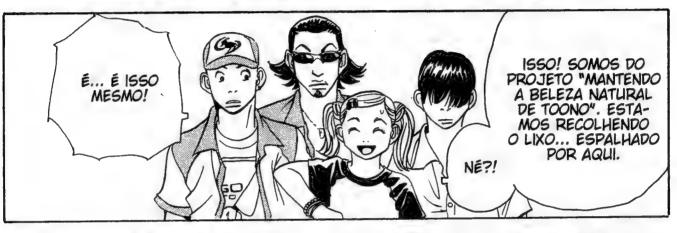
\* N. T.: REGIÃO NORDESTE DO JAPÃO.

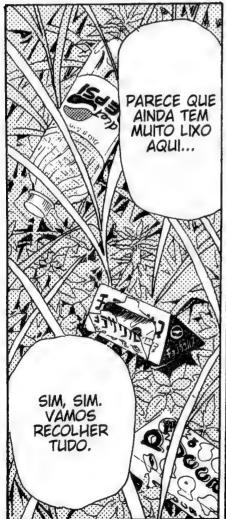


\* CAMPO DENDERA. ASSOCIAÇÃO TURÍSTICA - MUNICÍPIO DE TOONO













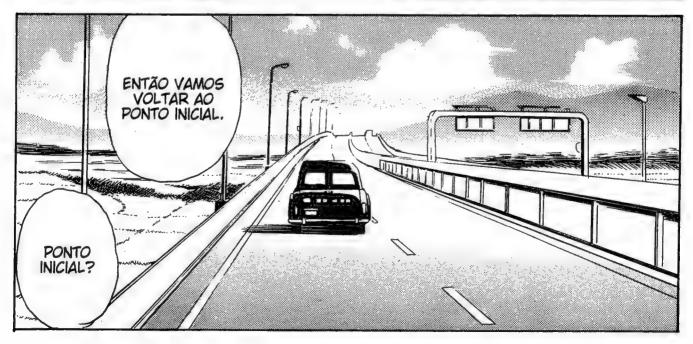














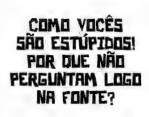




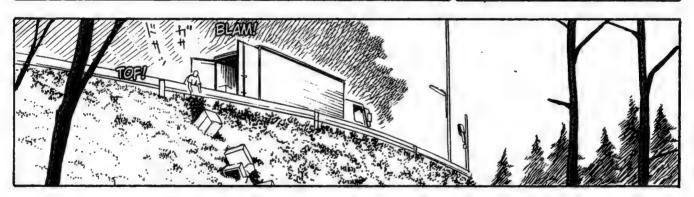














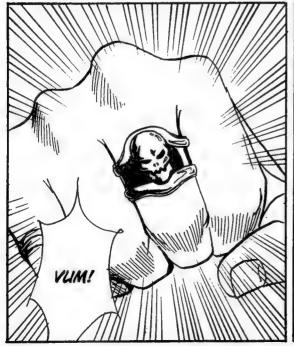




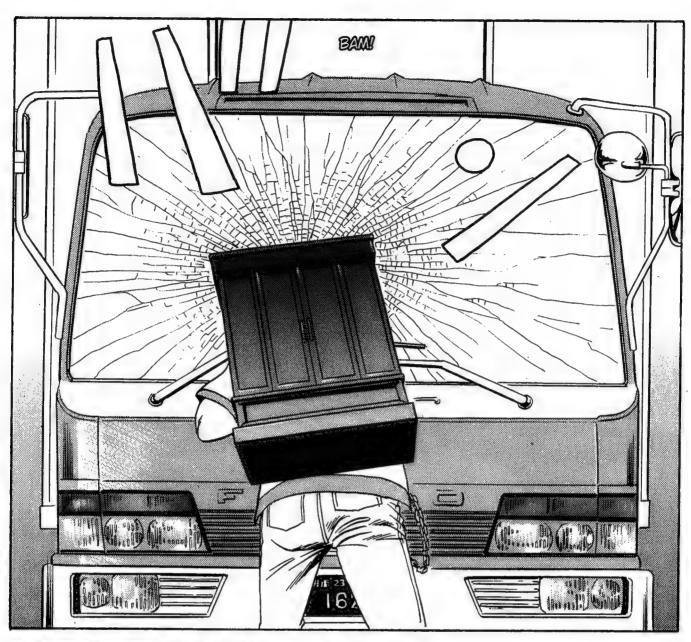
















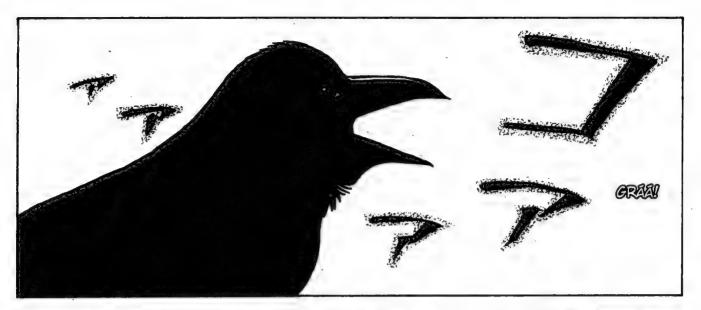




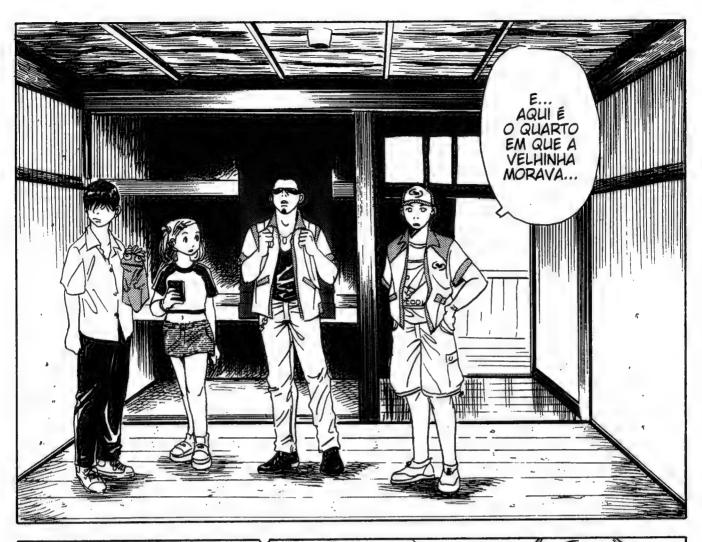
















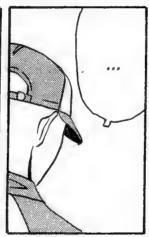






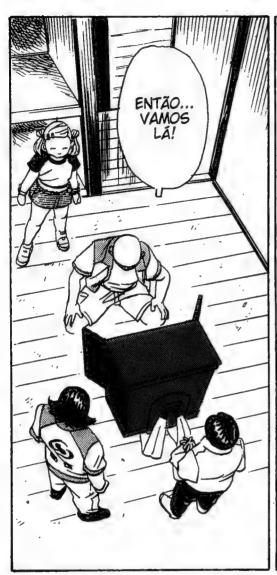




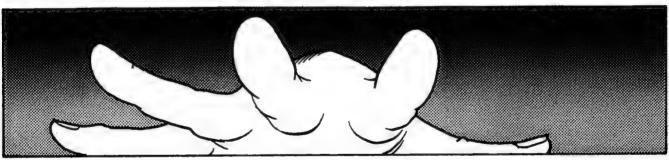








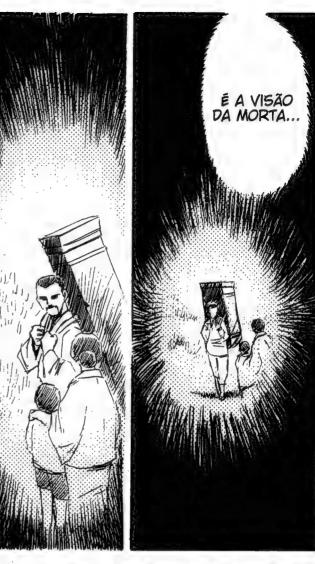
































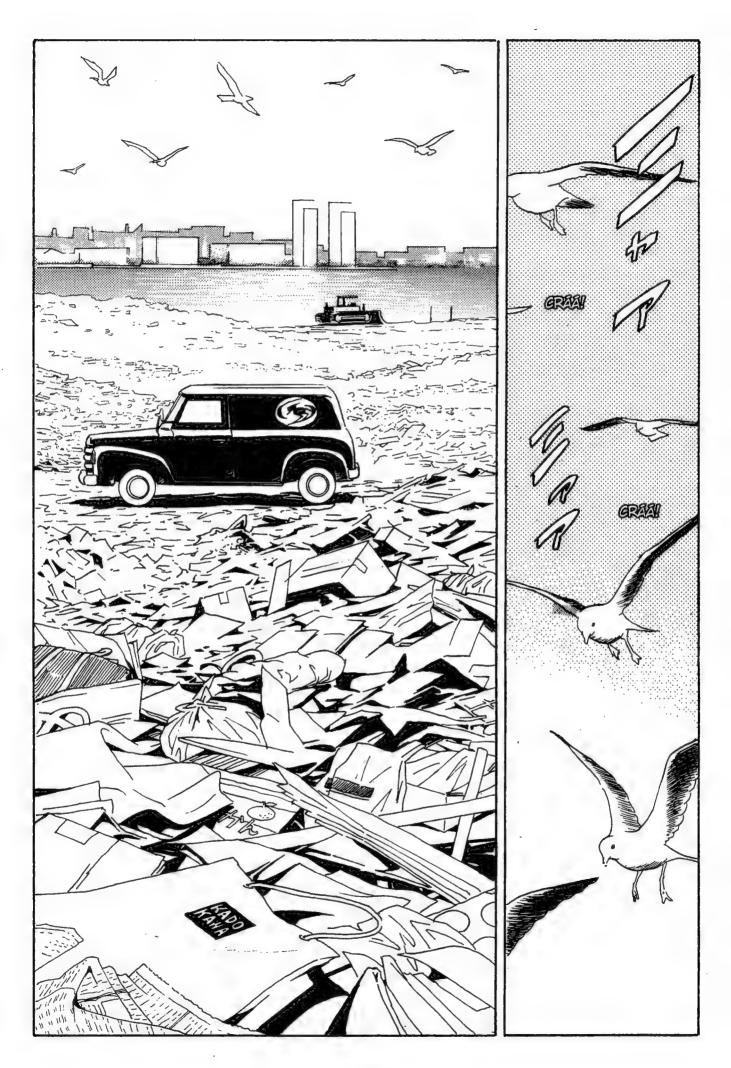


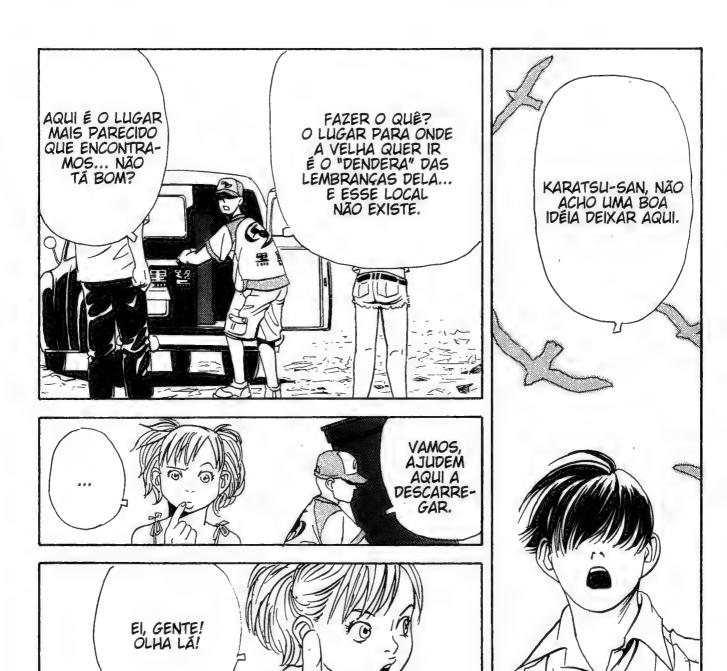








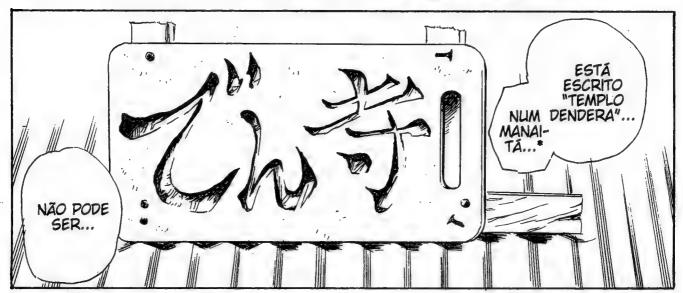
















\* N. T.: "MANAITĂ" É UMA TĂBUA DE COZINHA.







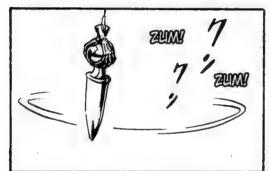


















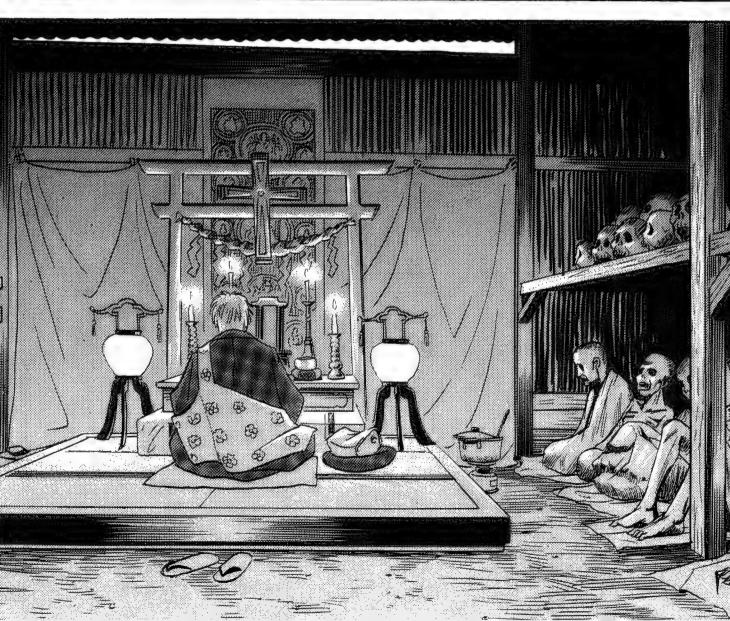






































ENTREGA Nº 2: PESSOAS SOLITÁRIAS (LONELY PEOPLE) - FIM

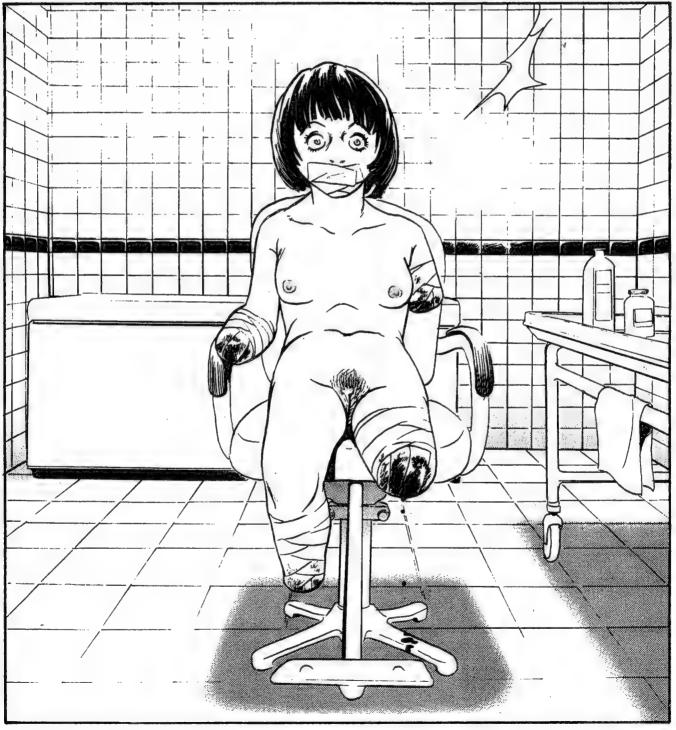






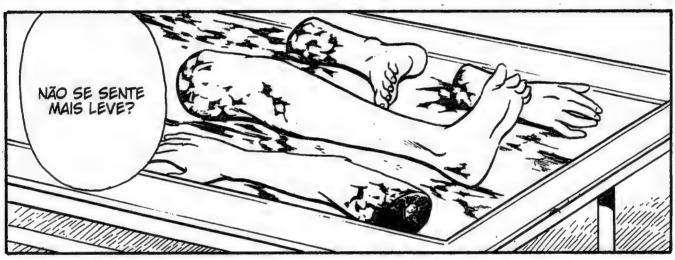








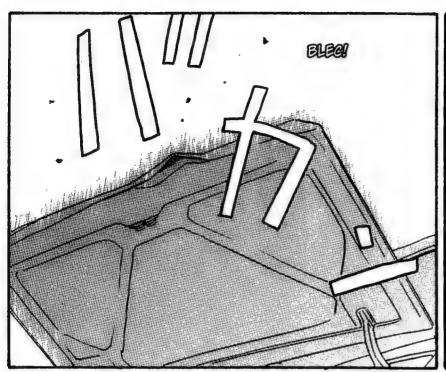






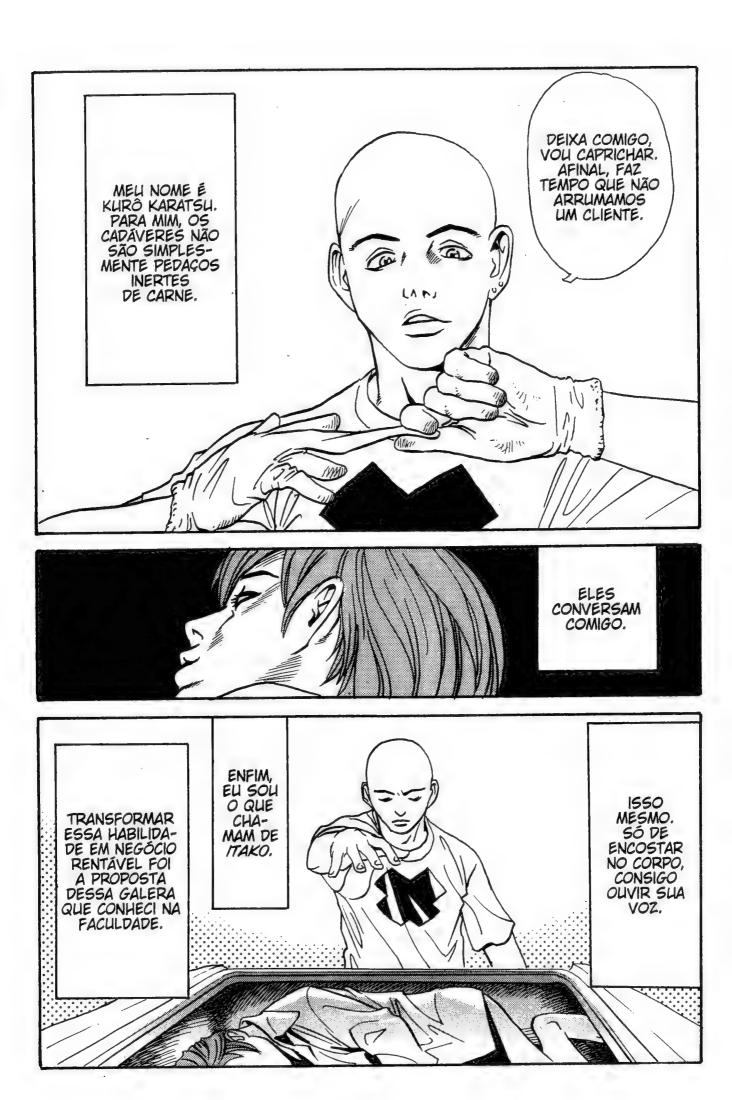


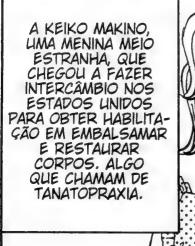


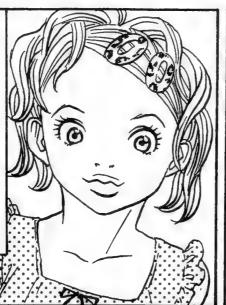














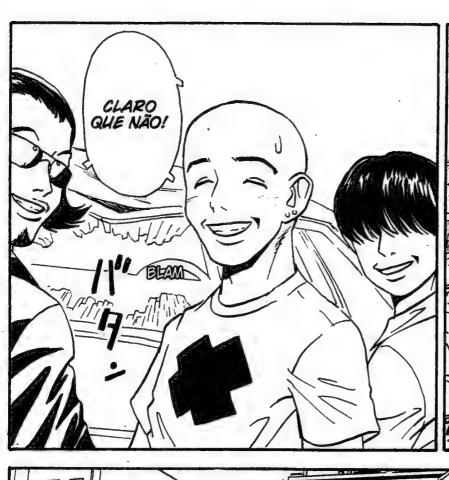


E ESSE É O MAKOTO
NUMATA. ELE NÃO
CONSEGUE ENCONTRAR
TESOUROS OU ÁGUA
EMBAIXO DA TERRA,
MAS SUA RADIESTESIA
É TIRO E QUEDA
PARA ACHAR
CADÁVERES.





\* N. T.: MANGÁ JAPONÊS DA DÉCADA DE 70. SABURÔ-KUN É UM PERSONAGEM SECUNDÁRIO QUE SURGE, VEZ E OUTRA, NA CASA DA FAMÍLIA DA SAZAE-SAN, ANOTANDO OS PEDIDOS PARA O ARMAZÉM "MIKAWAYA".













































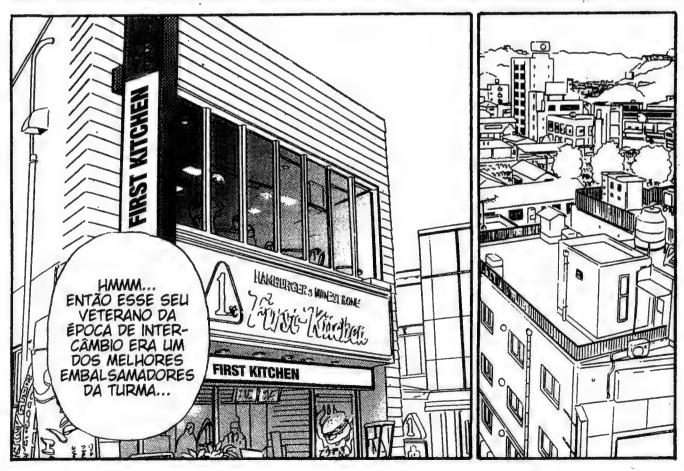








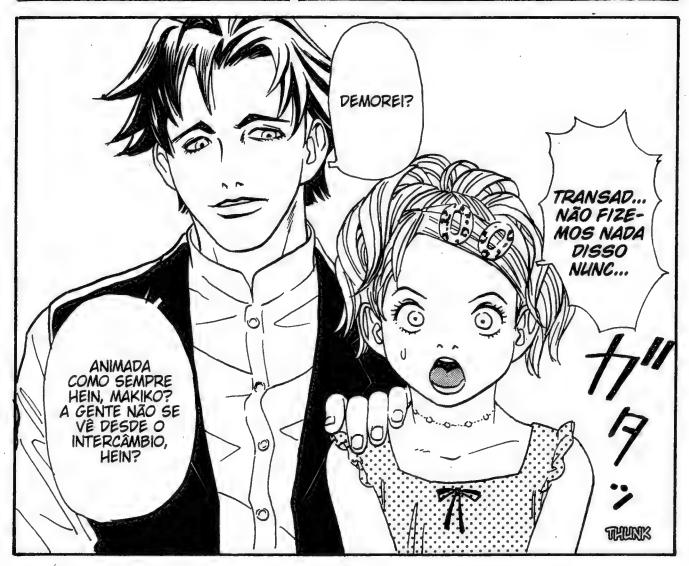


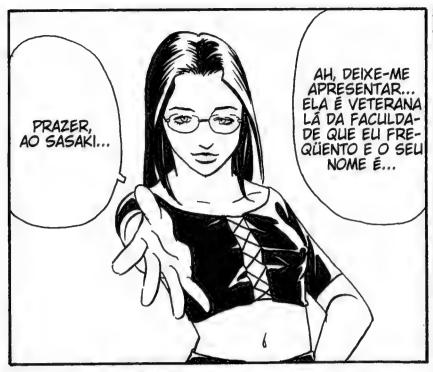
























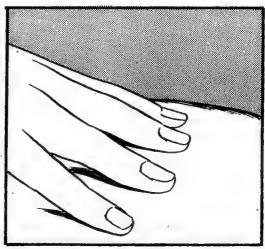
















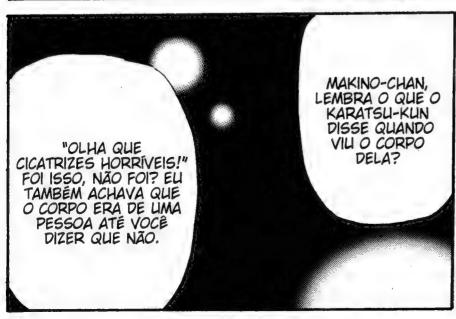




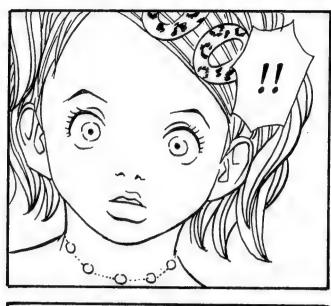












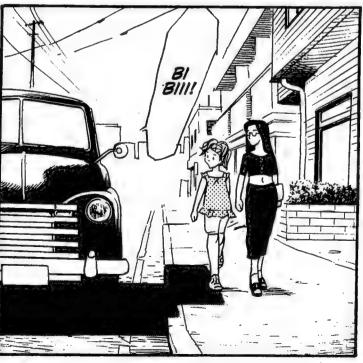




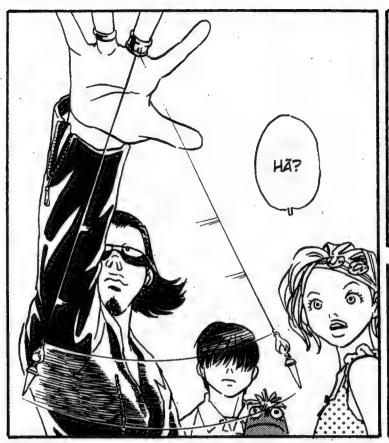


MAS SE EU
FOSSE UMA DAS
VITIMAS QUE
FORMAM AQUELE
CORPO, JAMAIS O
PERDOARIA.

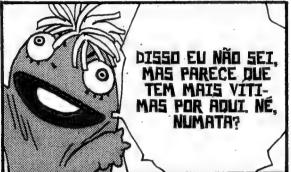




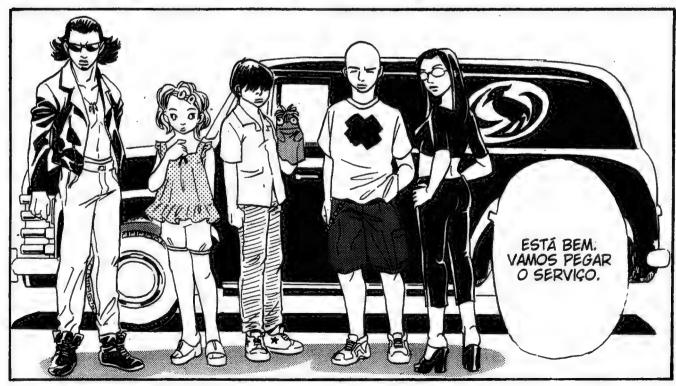


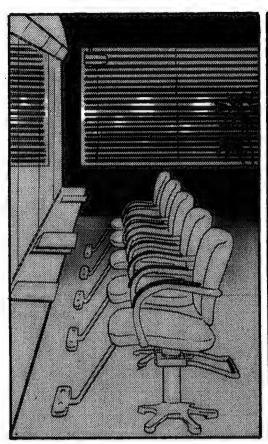




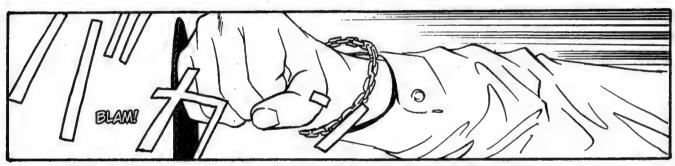




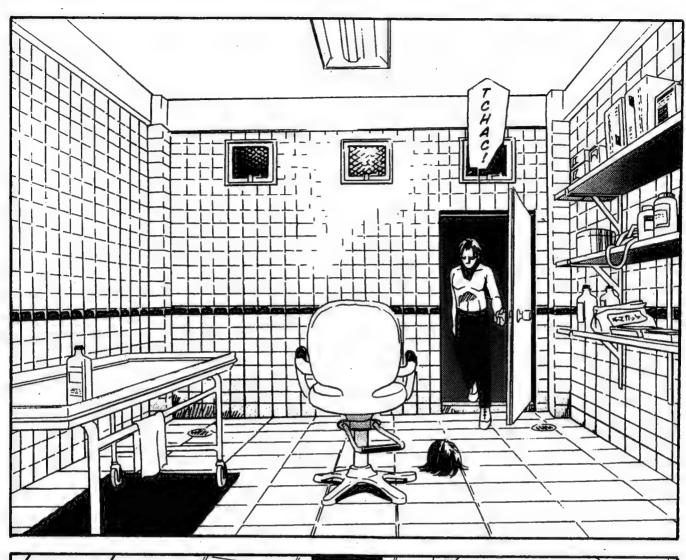








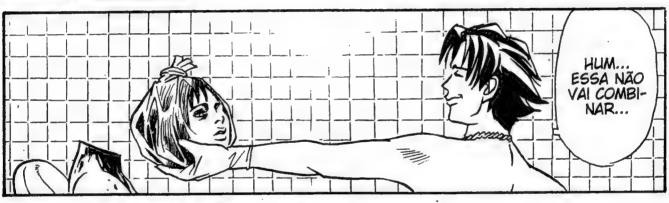


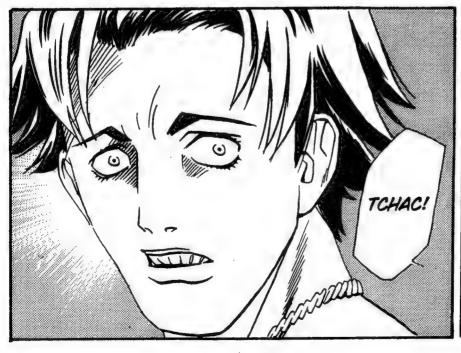






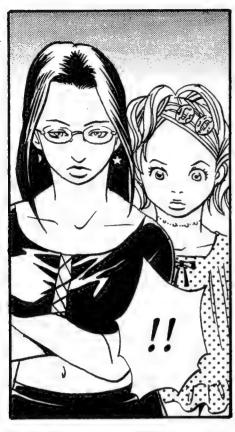


























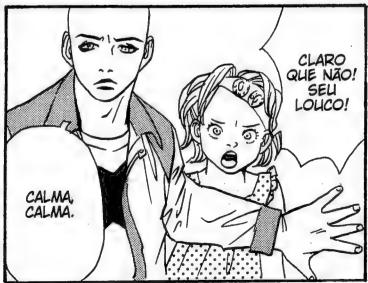




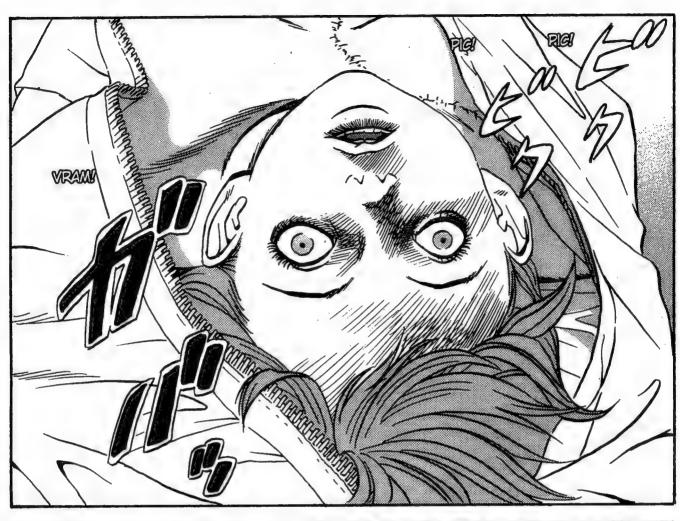








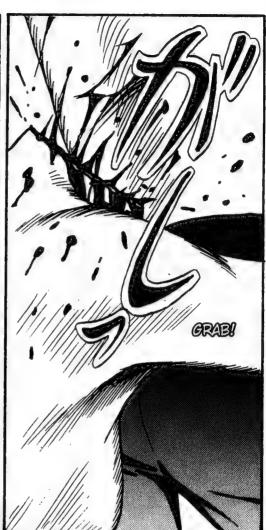


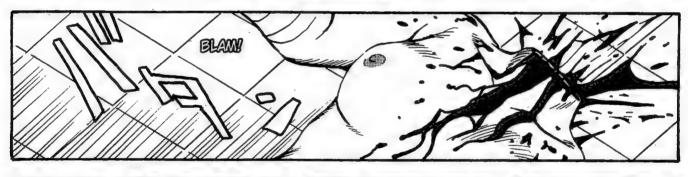




















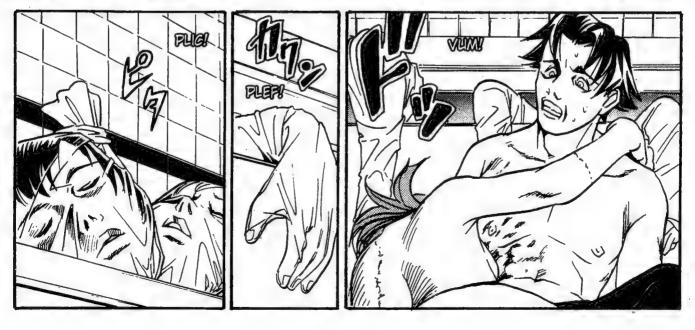




















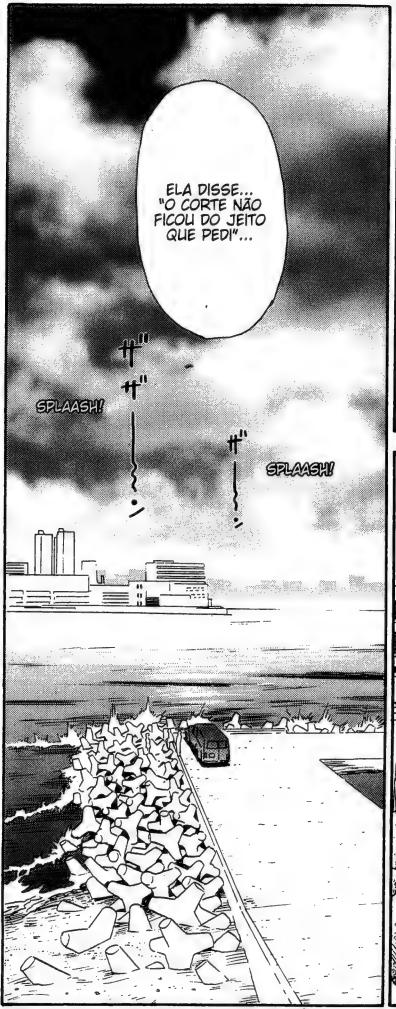




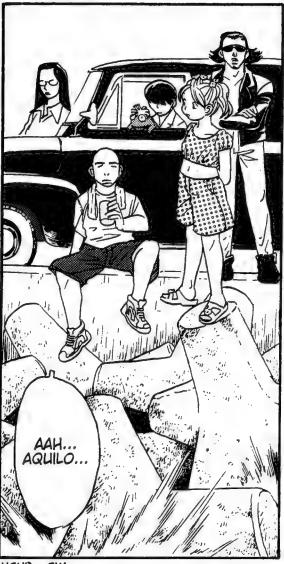










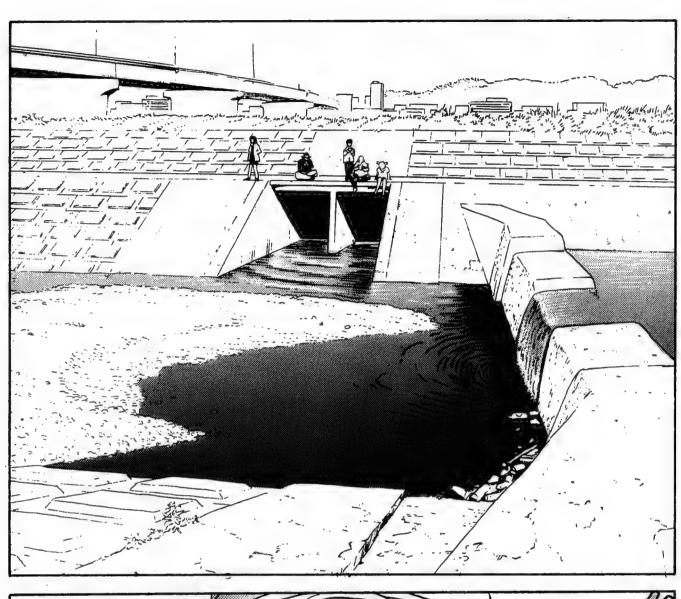


ENTREGA Nº 3: MAGO DA DECEPÇÃO AMOROSA (SHITSUREN MAJUTSUSHI) - FIM



•





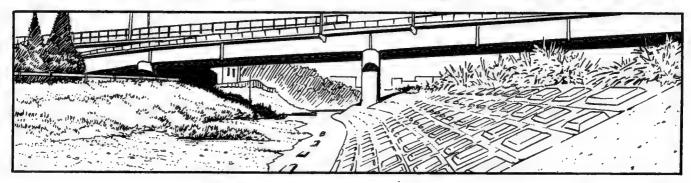
























O FATO É QUE ESCUTO O ÚLTIMO DESEJO DOS MORTOS EM TROCA DE ALGUM PAGAMENTO. E O REALIZAMOS POR ELE.



SOU O QUE CHAMAM DE *ITAKO*.













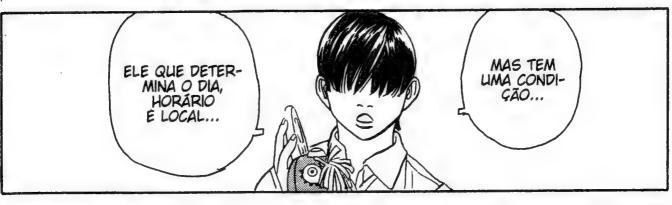












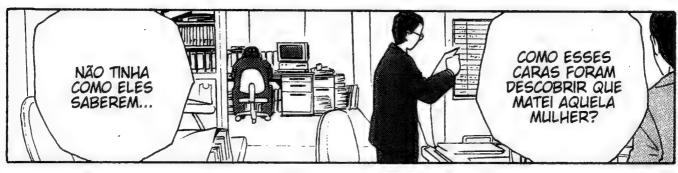




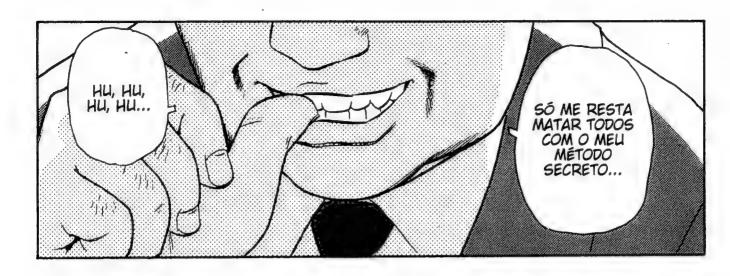










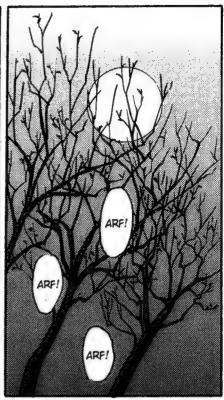












SIMPLIFICANDO,
ELE CALCULA O VALOR
DO SEGURO PARA PESSOAS
EM RELAÇÃO AO RISCO
DE MORTE DE CADA UM...
SE TEM PROPENSÃO A
DOENÇAS, SE TRABALHA
EM PROFISSÃO DE
RISCO ETC...



SEGUNDO ELE, É
QUEM CALCULA
O VALOR DO SEGURO DE ACORDO
COM O ÍNDICE DE
PROBABILIDADE DE
OCORRÊNCIAS DE
SINISTROS... ARF!









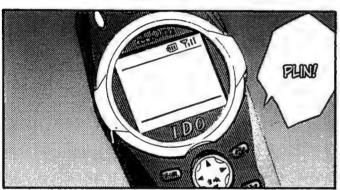












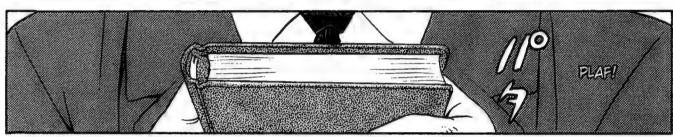


ALÔ? AQUI É O YANAGAWA
FALANDO... INFELIZMENTE NÃO
PODEREI ENCONTRAR
VOCÊS HOJE... SERÁ QUE
POSSO MUDAR O LUGAR E
O DIA DO ENCONTRO?

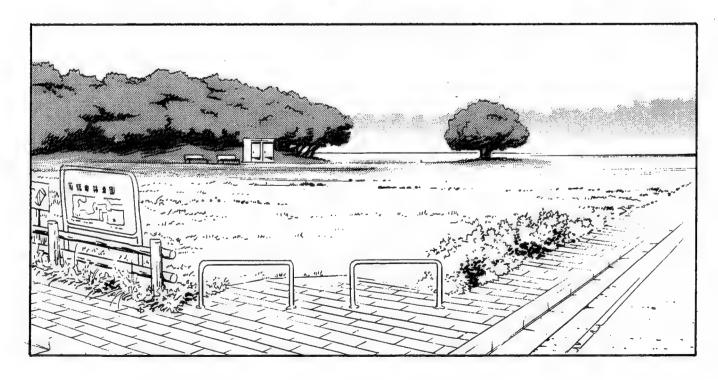
































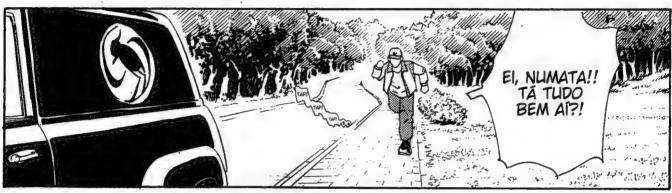


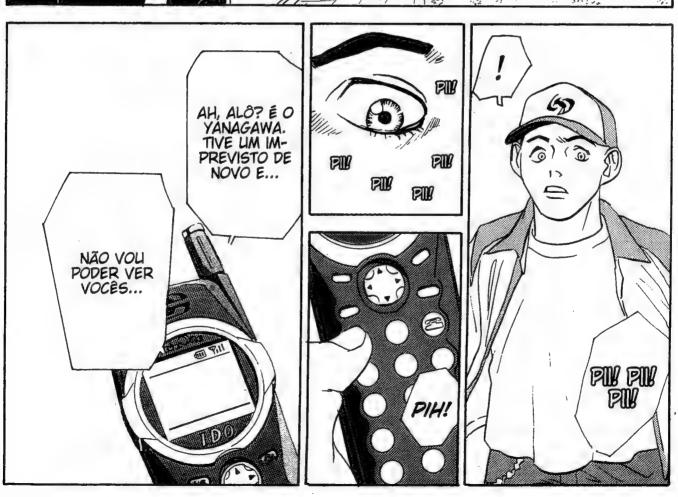




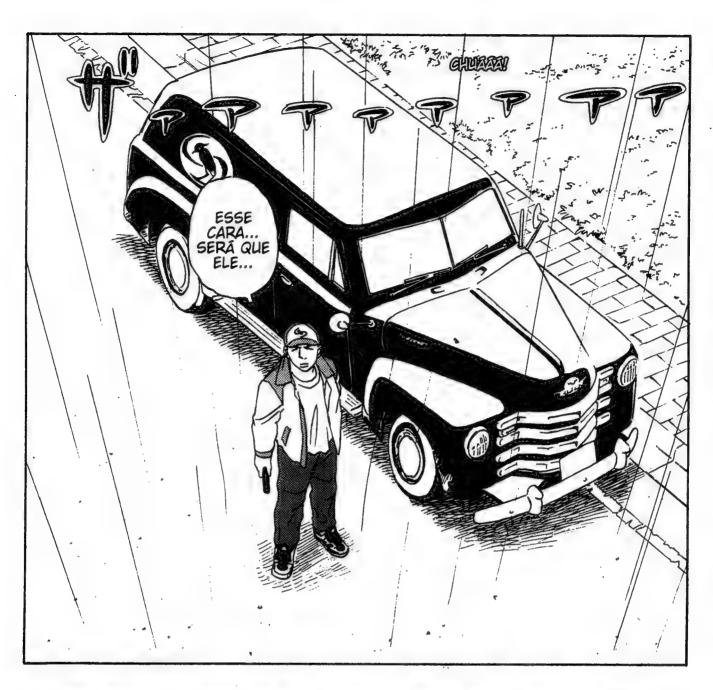


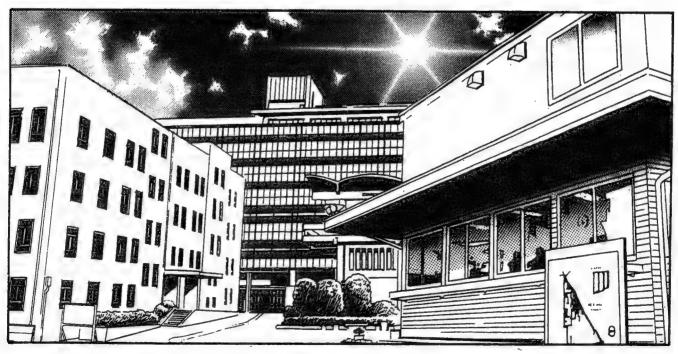










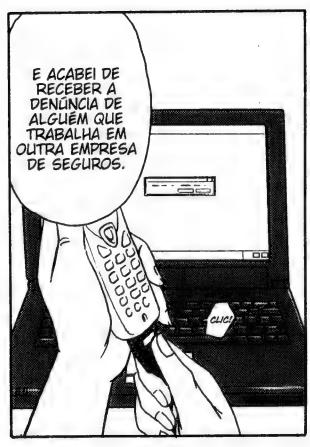






das 11 às 14:30



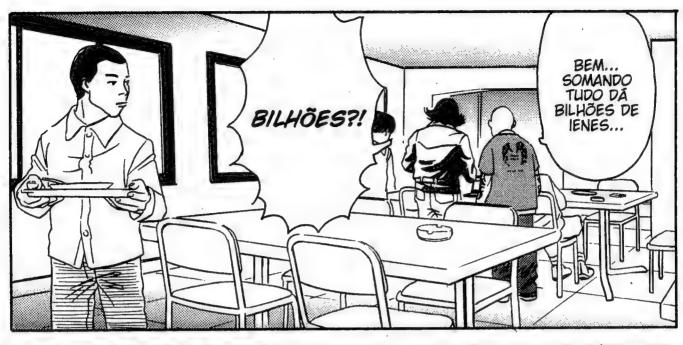




1	DAIICHIROU HARA	34	NIPPON KA	¥25,000,000
	KATAHIKO SUGIMOTO	24	FUJI KA	¥20,000,000
م مالت	TOSHIYUKI SATO	44	YASUDA KA	¥45,000,000
O QUE I	TAKASHI MORISHITA	35	CHIYO KA	¥30,000,000
	IKUKO MIYAMURA	27	YASUDA KA	¥25,000,000 co
	SEIKO TANAKA	40	DOWA KA	¥50,000,000
7	SHIHO NISHIO	33	MITSUI KA	¥120,000,000 PLM!
8	MASSAYUKI YOSHIDA	22	MITSUI KA	¥15,000,000











$N_{\bar{0}}$	NOME	CAUSA DA MORTE			
1	TAEKO UTSUGI	ACIDENTE DE CARRO (FALECIDA)			
2	JUNKO ISHIKAWA	INFECÇÃO ALIMENTAR (FALECIDA)  MAS AS CAUSAS DAS MORTES			
3	KOUJI OOTOMO	ACIDENTE DE CARRO NA ESTRADA 246 (FALECIL PARECEM PER-FEITAMENTE			
4	DAIICHIROU HARA	ATAQUE CARDÍACO (FALECIDO) JUSTIFICÁVEIS.			
5	KATAHIKO SUGIMOTO	KATAHIKO SUGIMOTO ACIDENTE AÉREO DURANTE A VIAGEM PARA O BI			
6	TOSHIYUKI SATO	ATAQUE CARDÍACO DURANTE O EXPEDIENTE (FALEO			
7	TAKASHI MORISHITA	DERRAME ENQUANTO DORMIA (FALECIDO)			
8	IKUKO MIYAMURA	AFOGAMENTO NO RIO IRIMA (FALECIDA)			
9	SEIKO TANAKA	INFECÇÃO ALIMENTAR (FALECIDA)			
10	SHIHO NISHIO	AFOGAMENTO NO MAR DURANTE PESCARIA (FALECIDA)			
11	MASSAYUKI YOSHIDA	QUEDA DURANTE ALPINISMO (FALECIDO)			
12	SHINICHI AMAMI	QUEDA DA VARANDA DO 8º ANDAR (FALECIDO)			
13	YOSHITAKA NONOYAMA	HITAKA NONOYAMA ACIDENTE NO PARQUE DE DIVERSÕES FUJIKYU (FALECIDO)			
14	KOICHIRO OCHIAI	SOFREU DERRAME DURANTE O BANHO (FALECIDO)			



SE PENSAR BEM,
AQUELA MULHER TAMBÉM
PARECIA TER MORRIDO
EM UM AFOGAMENTO
COMUM. SE O KARATSU
NÃO ESTIVESSE LÁ,
TERIA SIDO CONSIDERADO
UM ACIDENTE.



E O DINHEIRO TODO FOI PARA O YANAGAWA... COM CERTEZA É MUITO SUSPEITO.

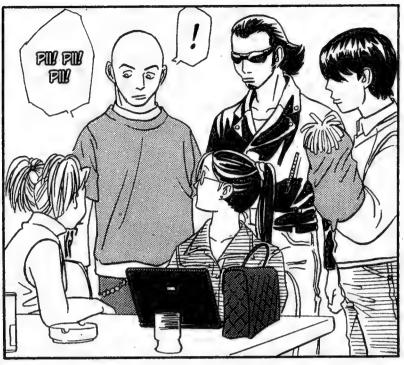




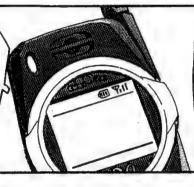




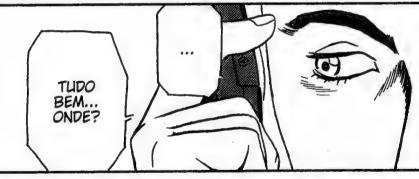




AMANHÃ É CERTEZA QUE IREI... POSSO DIZER O LOCAL?

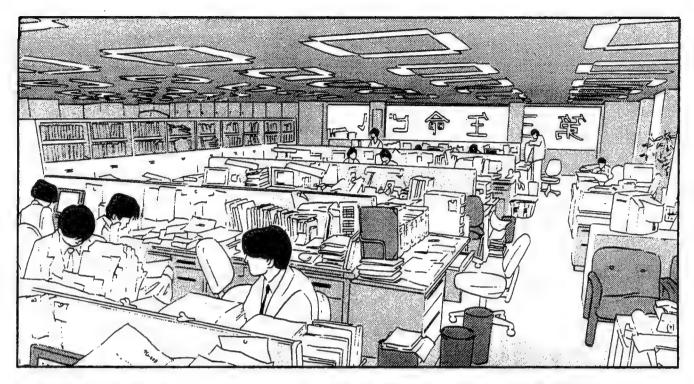


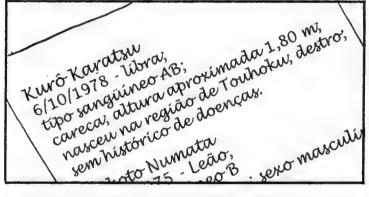
OLÁ, É O YANAGAWA! ME DESCULPE POR TODA A TRABALHEIRA.



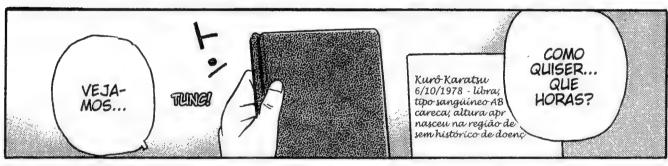
QLIE TAL O LOCAL ONDE ENCONTRAMOS O CORPO?





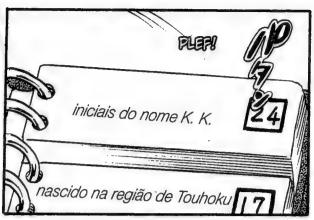


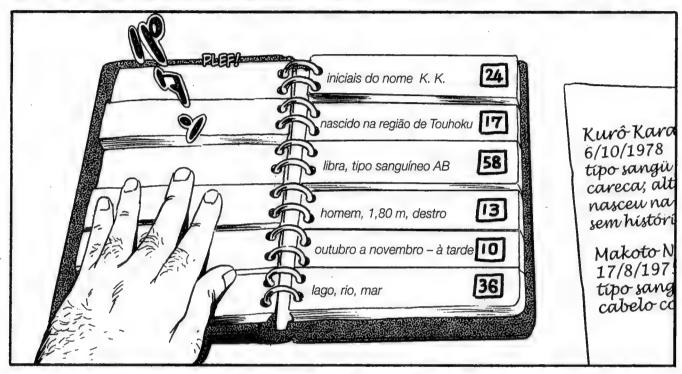






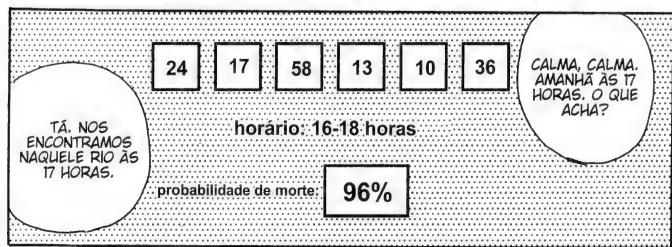


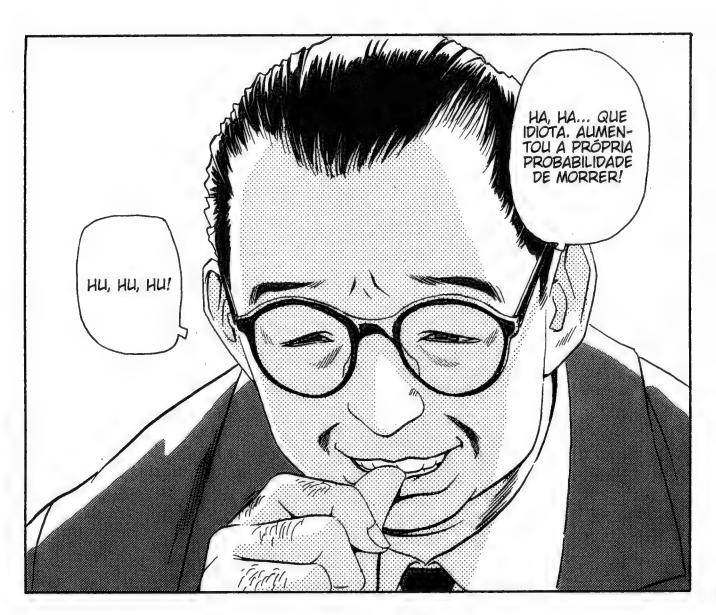


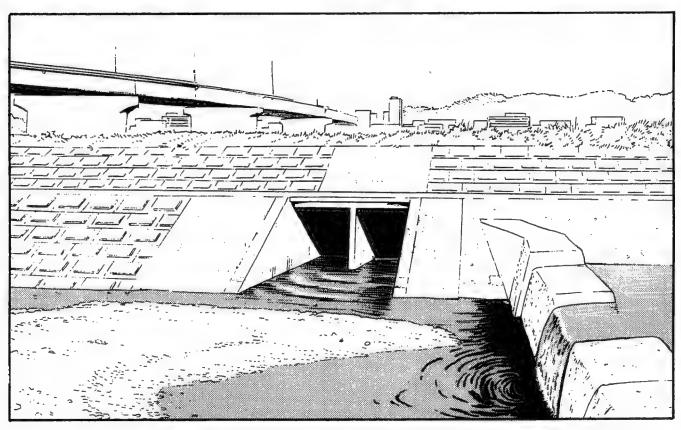






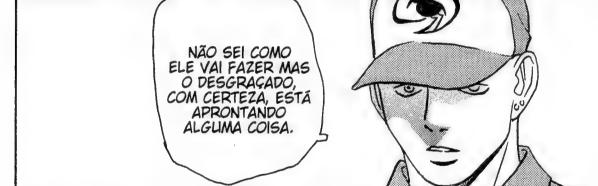






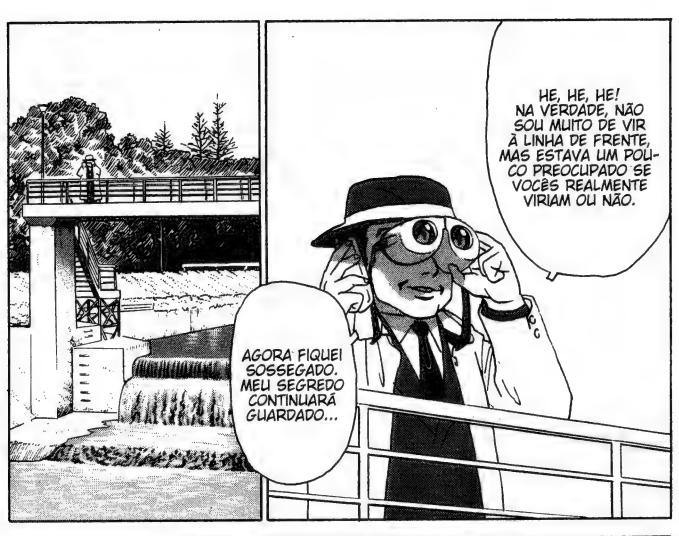


















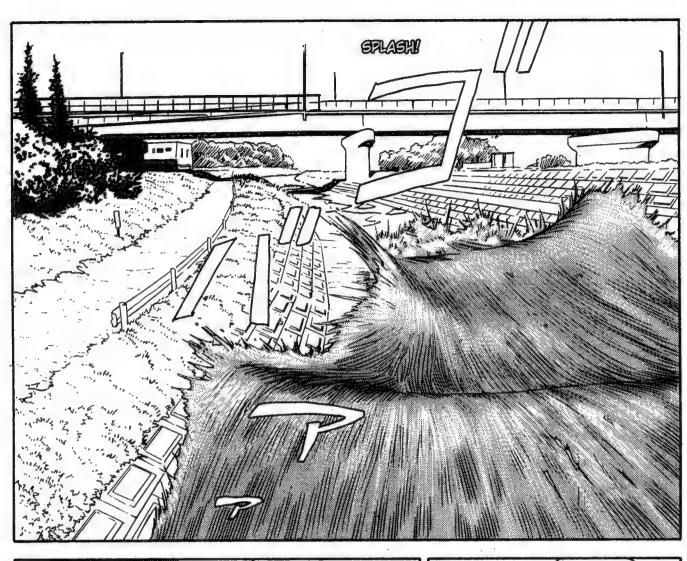






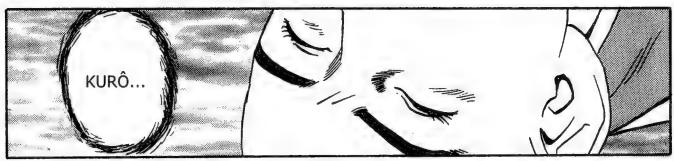


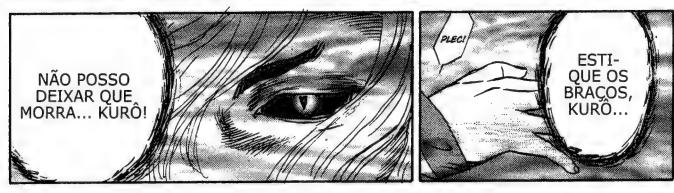


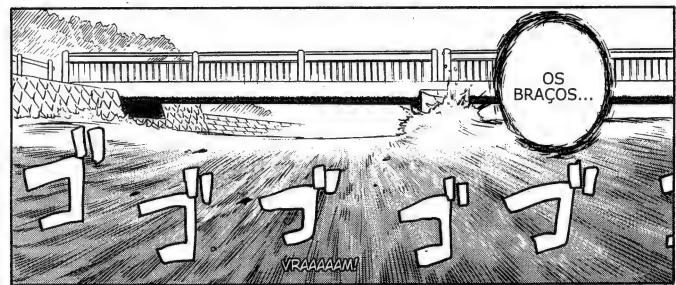


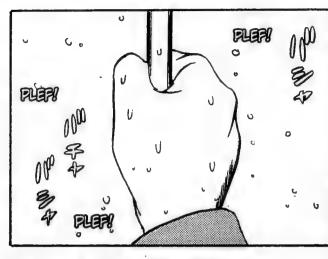




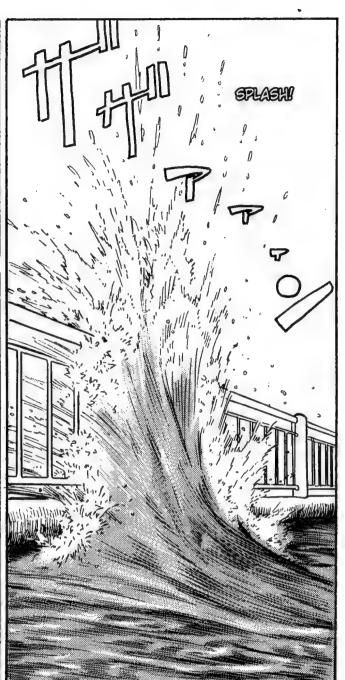










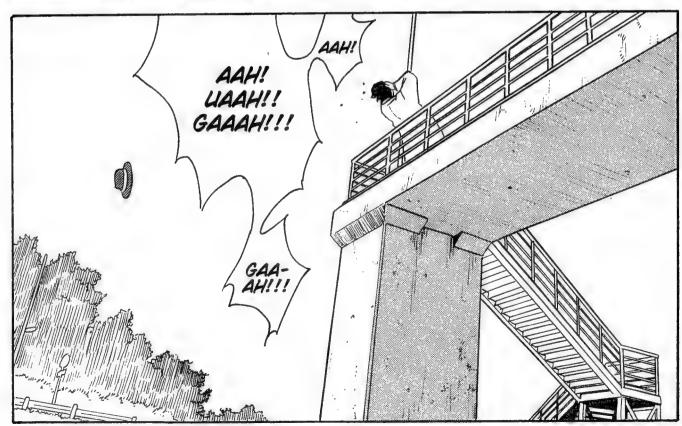






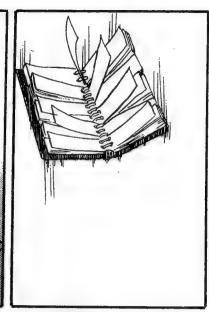






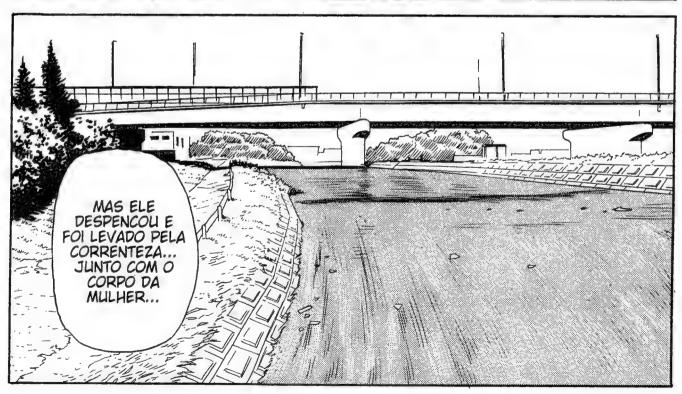


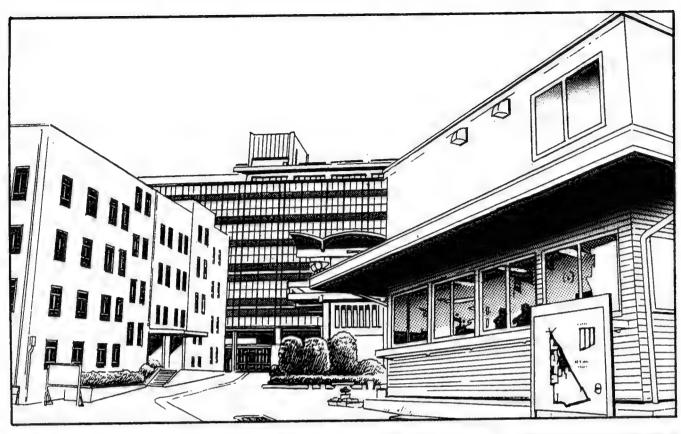


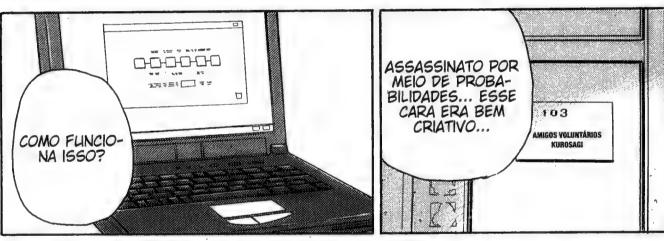




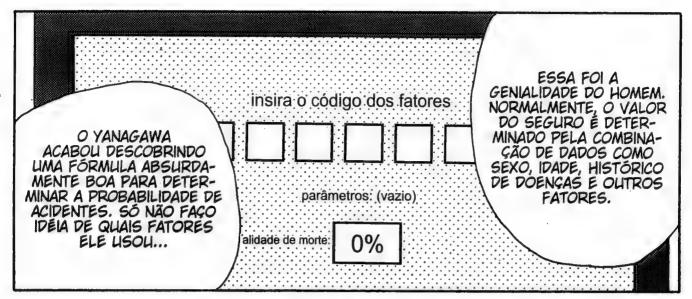


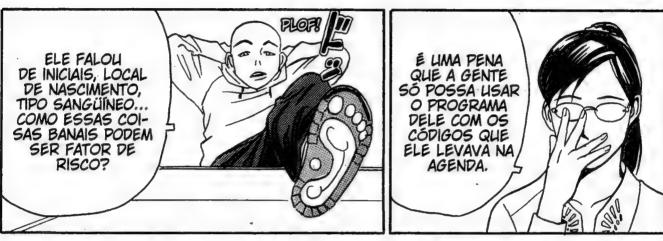


































ENTREGA Nº 4: CHUVA DE SETEMBRO (KUGATSU NO AME) - FIM



COHRAD

# Na próxima edição...

O Serviço de Entrega foi criado para ajudar os mortos a acertarem as contas com os vivos. Mas as coisas podem mudar quando Ao Sasaki descobre que o corpo que encontraram era do homem que assassinou os pais dela.

Não perca essa história intensa e perturbadora no volume 2!

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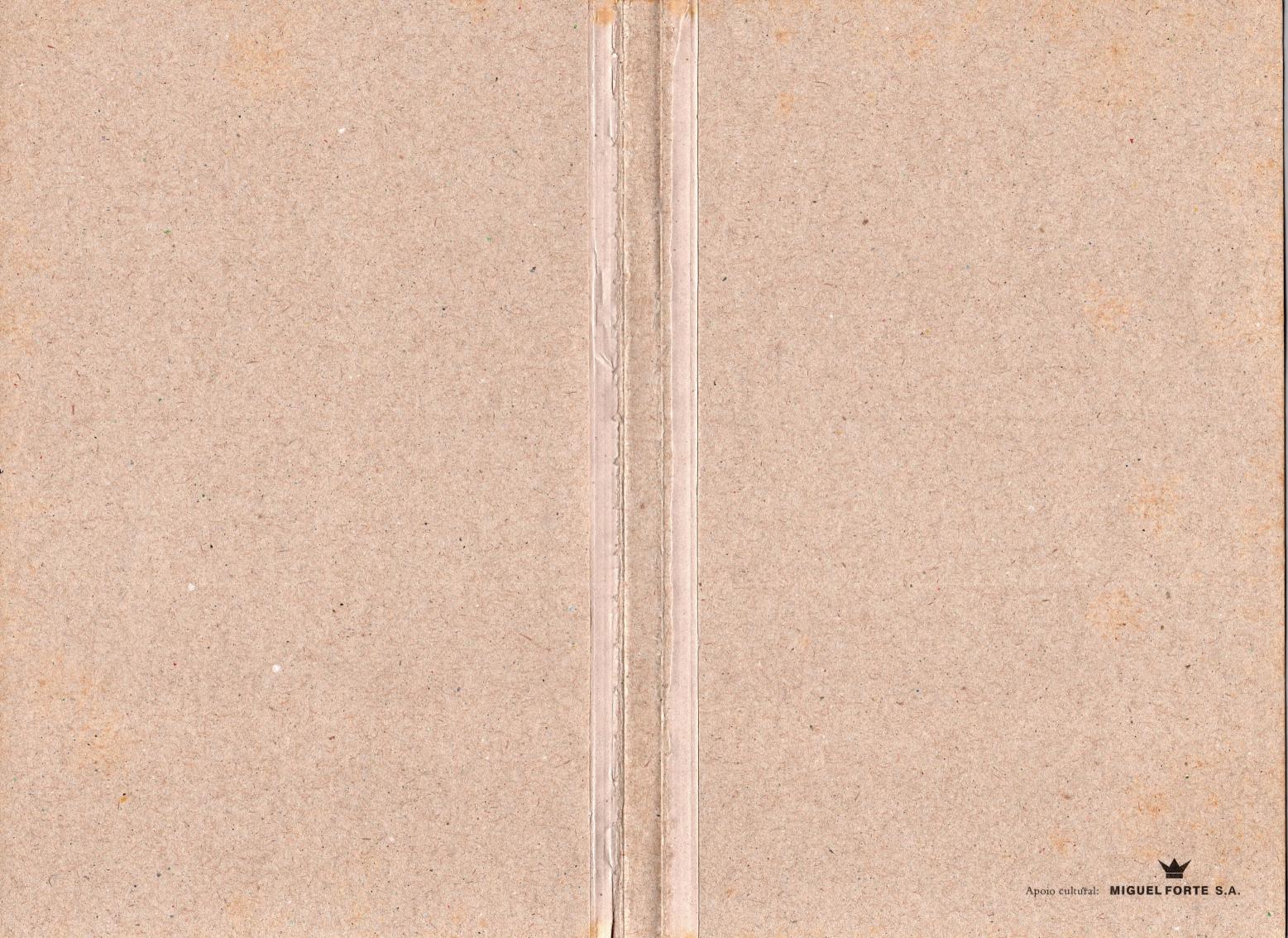
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#### delivery service of corpse

# 里置死体宇配





Radiestesista





Hacker



Embalsamadora



Canalizador



of corpse

VOI.

**HOUSUI YAMAZAKI** 

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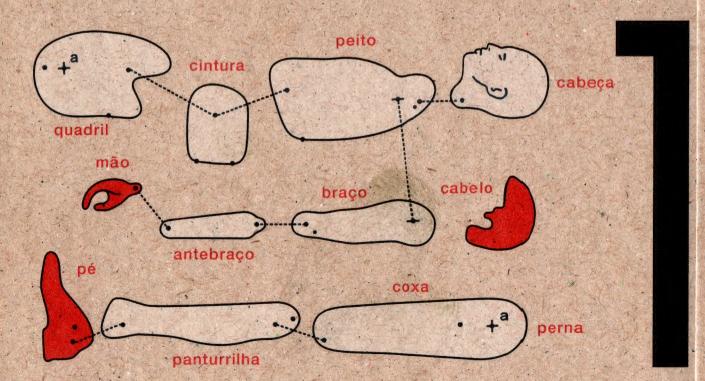
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Fantoc he

Cinco estudantes de uma universidade budista andam com dificuldade para encontrar emprego na Tóquio de hoje... entre os vivos. Eles então criam uma empresa que tem como clientes os mortos. Aqueles que deixaram algum assunto pendente em vida agora contam com um serviço para resolver seu problema!



#### POTEINO EIJI OTSUKA BYTE HOUSUI YAMAZAKI



### delivery service of corpse

## 里鷺死体宅配便

PUTEIPU EIJI OTSUKA BYTE HOUSUI YAMAZAKI

